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A  
S E R M O N

Preached in the PARISH-CHURCH of  
**Christ-Church, LONDON,**  
On *Thursday* JUNE the 3<sup>d</sup>, 1773:

BEING THE TIME  
Of the YEARLY MEETING of  
the CHILDREN Educated in the CHARITY-  
SCHOOLS, in and about the Cities of *London*  
and *Westminster*.

---

By the Right Reverend  
**JOHN**, Lord Bishop of *LINCOLN*.

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*Published at the Request of the SOCIETY for*  
*promoting Christian Knowledge,*  
*And the TRUSTEES of the several Schools.*

---

To which is annexed,  
An ACCOUNT of  
**The Society for promoting Christian Knowledge.**

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Printed by J. and W. OLIVER, PRINTERS TO THE  
SAID **Society**, in *Bartholomew-Close*; and Sold by  
**JOHN RIVINGTON**, Bookseller, at (N<sup>o</sup> 62) the  
*Bible and Crown* in *St Paul's Church-yard*.

M DCC LXXIII.

*K Green*







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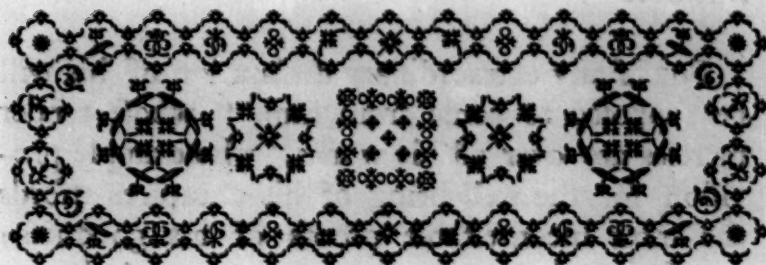
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JAMES III. 17.

— *Full of mercy, and good fruits.* —



HIS is one of the genuine effects of that wisdom from above, which, as it is delivered in the Gospel, contains such striking and indisputable marks of its divine original. The most remarkable of these, is that constant strain of benevolence and humanity, those repeated and pathetic exhortations to acts of mercy and brotherly love, which fill every page of the New Testament,

B

tament,



tament, which are the vital and animating spirit, that runs through every part of the Christian Institution.

FOR if any extraordinary declaration of his will be supposed to come from him, "whose tender mercies are over all his works," whose ample provision for the well-being of his Creatures affords the most incontestable proofs of his goodness; can such a declaration bear more evident characters of its author, than that it tends to carry on the same gracious design, cooperates with him in the attainment of the same good end, and inspires its followers with such principles, as are most conducive to the purpose of advancing this universal happiness?

IF this good intention of the Gospel be not answered by the professors of the Gospel; if the hearts of Christians are not softened by its gentle admonitions, or enlarged by its generous doctrines; if that temper of mercy, which it every where requires by its precepts, and recommends by its examples, should be narrowed by avarice, or overruled by self-interest; this cannot be justly attributed to the tendency of the Laws themselves: For are not all those virtues, which open and expand the heart, which cultivate peace and goodwill among  
men,

men, which inspire its disciples with sentiments of mercy and moderation to each other; are not these plainly enjoined and powerfully enforced by the Gospel? Are not those vices, which usually sow the seeds of division among men, are not pride, anger, revenge, and covetousness, forbidden under the severest penalties? So that a merciless and unrelenting temper, is as contrary to the express and positive commands, as it is to the real and genuine spirit of Christianity.

A PROPER consideration then of this Subject will lead us to inquire,

I. INTO this principal and distinguishing Character of our Religion; to recollect, what various good fruits Mercy naturally produces; and to reflect on the many blessings with which it is likely to be attended.

II. WE will then take a short view of that charitable Institution which we are now assembled to promote; and consider the useful Ends which it was intended to answer, and has in a considerable degree already answered.

THE person, who best comes up to the Apostle's description, of being "full of mercy and good fruits," is one who adds to the regular dis-

charge of the duties and religious obligations he is under, a tender and an enlarged heart; who has a true and compassionate sense of the sufferings of others, and is ready, on all occasions, to assist in alleviating those sufferings; who feels a real delight in doing good, in relieving the wants, or softening the distresses, or lessening the calamities of those about him; who finds some share of happiness reflected on himself, when he is employed in communicating happiness to another. He it is, who has attained this Christian virtue, which was made at first the peculiar distinction, and will for ever continue to be the proper and genuine produce of this heavenly wisdom.

SUCH a one therefore will consider the blessings of providence, which have fallen to his lot, of what nature soever they are, not only as the means of producing pleasure to himself, but as so many opportunities kindly communicated to him, for the good purpose of dispensing comfort or satisfaction to others; as so many talents indeed, intrusted to his care and management, for the service and benefit of his fellow-creatures; or, to use the clear and emphatic language of the Apostle, "as he has received the gift, so ministers he the same to another, as a good steward of the manifold grace of God."

Now



Now mercy to our Brethren may exert itself in a variety of ways; and where the disposition is ready, opportunities can hardly ever be wanting to exercise it. The occasions are as numerous, as there are necessities among men to be supplied, or afflictions to be lessened, or evils to be removed. It will not only be employed in feeding the hungry, and clothing the naked, but will endeavour to instruct the ignorant, to reclaim the vicious, to admonish the unwary; to bring the idle to a sense of their duty, and the useless to a laudable course of industry. The obligation men are under to practice this Christian virtue, will arise from the various situations in which they are placed, and the different abilities of which they are possessed; will be proportioned to the several talents committed to their care, and the opportunities they may have of applying or improving those talents.

WE are excited to these acts of mercy by the frame of our nature, which disposes us to feel and to melt at the distresses of our brethren; by the unequal allotment of good and evil in the world, where the undeserved wants and necessities of some, so plainly call for the exercise of our tender affections in the relief and assistance of others; and  
reason

reason cannot but approve, what our religion so expressly enjoins, that "a man should shew mercy to one who is like himself; one born with the same hopes, and engaged in the same views of happiness; a partaker of the same nature, and a sharer in all its various wants and infirmities. And we have the strongest motives to these various expressions of our humanity, if we consider the ample returns of pleasure and advantage which we shall be likely to reap from them.

WE shall be sure to find a real one in that home-felt satisfaction, which arises from the review and approbation of our own conduct; which springs from the reflection of our having acted with that humanity which becomes us, towards our Christian Brethren. But in no instance is this more sensibly felt, than from reflecting that we have rescued from misery and distress those "who were ready to perish;" that we have put many, who wanted all the helps of a proper education from their friends, into a method of doing service to the public, and gaining a comfortable support for themselves.

THIS satisfaction is improved by the well-grounded persuasion, that we are thereby answering the gracious purposes of God's providence,  
and

and carrying forward the great ends of his government ; who, as he was pleased to place us here in a state of probation, might dispose the present scheme of things for the trial of our virtue, and permit the evils of life to subsist, for the improvement of our benevolent affections.

THERE is another source of comfort, in the never-failing regard which is paid to the merciful and humane character, and in the well-grounded expectation of receiving from others, whenever it may be wanted, the grateful return and acknowledgment of mercy ; and these motives will be stronger, as the most proper objects of our compassion are chosen, as the assistance we bestow is the most prudently dispensed, or likely to be attended with the most lasting and extensive benefits.

Now the principal acts and offices of humanity are united in this Charitable Establishment, whose merciful ends and purposes we are now assembled to promote and enlarge. The best foundation of public and private prosperity is undoubtedly laid in the prudent and careful education of youth ; and the chief object of this Institution is to assist in forwarding that useful work ; to impress young and tender minds, when impressions of every kind strike the deepest and last the longest,



longest, with a proper knowledge of religion, and a becoming sense of their duty; to habituate them, at the most early season of life, to a regular behaviour, and train them up in a course of honest industry. By these helps, it is with reason apprehended, they will be most likely to answer the proper ends of their creation, will be enabled to carry on the general purposes of God's providence, to approve and recommend themselves as worthy disciples of their great Master; and become, as they advance in years and strength, useful members of the community.

As early impressions, be they right or wrong, are found to be so lasting, and usually carry their influence through the whole extent of human life, what a real advantage must it be to infuse right principles into young and uninformed minds, and to cultivate them, as soon as they are able to receive it, with the good seed of useful knowledge! and no knowledge can become them better, or concern them more, than that which teaches them to perform well the part that is assigned to them in this various and complicated scene; and to behave properly in that station, wherein the providence of God has appointed them to act. A better foundation for such a conduct cannot be laid, than in a religious and regular education; than in teaching them

them at their first setting out on their journey through life, to distinguish and observe the immutable distinctions of right and wrong, to act always under an habitual sense of what they owe to their Maker and Redeemer, by which the Christian character is best formed, and those habits of right behaviour are probably produced, whereby they will become more acceptable to God, and more useful to their brethren.

It is indeed the power of Education, which makes that mighty and striking difference between man and man; which so much distinguishes different countries, and the inhabitants of the same country from each other. This is the source of all those arts, which accommodate and adorn society; of that affluence, which opens to it such a variety of enjoyments; of that industry, which produces its chief strength and stability. It is the influence of this, which reaches to every part, and dispenses such a diversity of blessings through the whole extent of the community; which so far raises a well-policied and civilized state above the rudeness and ignorance of barbarous nations.

THE want of early instruction we may see clearly exemplified in the lazy and dissolute life of the vagrant. Informed in no principles of religion, he

C

hardly

hardly discovers any sense of a supreme power, or sees any difference between good and evil. Thus confirmed in ignorance, and habituated to idleness, no instruction can afterwards amend, or punishment reclaim him: trained up to no useful employment, he lives like the drone, by pilfering from the store, and preying upon the industry of others. Unconcerned about the displeasure of God, he tries only to avoid the correction of the magistrate; his hand, like *Ishmael's*, is against every man, he lives in a constant state of hostility with all; a burden to the public, a reproach to human nature.

How different generally is the conduct of those, who have been educated in the knowledge, and habituated to the practice of their duty? who have been brought up in a more regular way of living, and rescued from many of those temptations to vice and idleness, to which the children of the poor are too often exposed? Such a one is gradually disposed to labour, by being from the early part of life accustomed to it: he cheerfully submits to the drudgery of those lower occupations which his station requires of him; and finds some self-enjoyment from that health and vigour, with which he is animated, while he "laboureth at the anvil, or "driveth the oxen, or "fashioneth the clay



clay with his arm." By all these various methods of employment, he adds to the common stock of property, and thereby becomes a deserving member of the public; which as it clearly reaps the benefit, is now duly sensible of the expediency, and gives a suitable encouragement to these useful Seminaries, which are found to produce such beneficial effects.

These ends indeed of teaching children their duty to God and to men, should always be carried on together; if properly understood, they give a friendly support and assistance to each other; if separated, they often tend to lead weaker minds into dangerous mistakes, and miscarriages in their conduct. Those, who are trained up solely to habits of diligence in business, may insensibly be brought to think and act as "children of this world," as having no concern or interest at all in a future state of being. Under this persuasion all their attention will be confined, and all their cares engaged about the transient scene of things before them; without once reflecting, that other thoughts may become, and other objects employ creatures, who were intended to continue beyond the grave, and should act suitably to so glorious a prospect. If lessons of industry are not at all inculcated, if their minds are wholly turned to religious objects, they will be in danger of contracting such an enthusiastic turn, as may dispose them to abstract themselves

entirely from the affairs of this world, and under the specious pretence of greater piety, produce a conduct hurtful to the public, ruinous to their families, fatal to themselves.

It is a truth now well known and acknowledged, that Industry is the great source of riches and real strength to a nation; and that the public prosperity is in the fullest manner secured, when its several members, superior and subordinate, execute the parts properly in which they are appointed to act; and discharge their respective offices with faithfulness and assiduity.

WHATEVER institution therefore tends to habituate youth to diligence, to instruct them in right principles of conduct, and teach them to perform well the duties of their several stations, it is and must be greatly serviceable to the common good, and productive of national welfare. By opening to such, whose parents were not in a condition to provide either for the clothing of their bodies or the culture of their minds, the prospect of a comfortable support by their own care and application, it animates their endeavours, rouzes up a spirit of activity, and calls forth those unknown and latent powers of invention or skill, which indolence might have deadened, or despair extinguished; and

and it makes many, who by a neglect of proper education might have been a burden, often become a benefit, sometimes a credit and ornament to their country.

It is then to be observed in favour of these humane and prudent institutions, which we are now met to recommend and promote, that they produce effects, as durable in their nature, as extensive in their influence; they are not only of use in supplying the present, but in providing against future distress; they not only help to relieve the immediate wants of the poor infants, whom they take under their protection, but they greatly contribute to prevent, and often do effectually prevent the return of those wants. For by giving them a proper sense of what they are so much concerned to know, by furnishing their minds with right principles, and teaching them to behave properly in the several lower stations of life, which they are appointed to fill; by using them particularly to habits of sobriety, temperance and diligence, a disposition is usually produced to exert the talents, God has given them, for their own support; and their attention to those lessons of honesty and faithfulness, which have been inculcated, will generally secure the success of those talents.

THAT



THAT respectable Society \*, by whose advice many of these Schools have in different parts of the kingdom been erected, has also greatly forwarded their progress by its protection, and published Rules, drawn up by a worthy and discerning Prelate, for their better direction and improvement. Their plan of religious education has been also gradually enlarged, and various methods have been taken of advancing their original design. The support of some Missions and Schools in the *East*, for the instruction of the natives in the principles of Christianity, the relief given to the persecuted Protestants at *Saltzburg*, and their friendly assistance in sending over and settling above two hundred in the infant colony of *Georgia*, afford a most ample proof of their generous views and beneficent temper. They printed likewise the New Testament and Psalter in *Arabick* for the use of those *Eastern* nations : They finished at a great expence three editions of the Bible and Common Prayer in the *Welsh* Tongue, for the instruction of our Sister Country ; and they have printed and dispersed great numbers of the New Testament and Common Prayer in the *Manks* Language, for the benefit and improvement of that neighbouring Island. As they have thus expressed their good disposition

\* The SOCIETY for Promoting Christian Knowledge.

disposition in these various and useful acts of humanity, in their endeavour to convert heathens to the Christian Faith by a translation of the Bible into different languages, and to establish others in that faith, by the dispersion of religious and well chosen Tracts, their example, it is hoped, will excite others to assist in carrying on these charitable designs, and enlarge their capacity of doing service to mankind.

THESE Schools of religious education, which its members so carefully support, must doubtless, under proper management, be of signal use to the public, by fixing early impressions in favour of religion in a very dissolute and irreligious age; whose character is strongly marked by an open profligacy and licentiousness, by abandoned profaneness and debauchery, by a confessed prostitution of conscience and violation of oaths; by a dreadful want of religious principle among the lower ranks of people, and a contemptuous neglect of God's worship; by a turbulent and levelling spirit, which is for throwing down all distinctions in society, and by an avowed disregard to the authority of laws and magistracy, by which alone public order can be maintained. All immoralities indeed tend, but these have a direct tendency, to weaken and disturb all regular government, by relaxing the  
nerves

nerves of industry, by occasioning the neglect of many important duties, and by interrupting that confidence, which is necessary to keep up all social and commercial intercourse among men.

SHOULD it be suggested, that these children do not always prove such as might be expected from the care and pains that have been taken with them: this may be allowed without any imputation on the design or management of these Schools. It is the common fate of all divine, as well as human appointments, that they sometimes fail of answering the good purpose, for which they were originally intended: but after the strictest search, made by friends and enemies, the matter of fact appears to be in their favour; much the greater proportion has turned out well, and great numbers have been there brought up, who have been very useful in inferior stations, as servants, labourers, sailors, artificers.

If the complaints about the want of working hands, lower servants and husbandmen be well founded, as it probably may, many apparent causes may be assigned for this scarcity: the extent of our trade, and the great increase of our dominions, emigration and the spirit of adventure, the consumption of men made in our large fleets and armies, a  
greater



greater that is probably made by lewdness and intemperance. But whatever share other causes may have in producing these bad effects, the Education in these Schools must, I am persuaded, have but a very little one; the number, brought up there, may indeed be too small to mend or alter the general complexion of the age; the principles of sobriety and industry, taught there, may be lost by the influence of bad company, and the contagion of evil examples; but those principles, which tend to public and private good, cannot contribute to lessen the numbers, or corrupt the morals of the lower class of people: Early impressions in favour of virtue, may often check, may sometimes prevent, but can never help to promote vice.

LET us then, my Brethren, encouraged by the full persuasion, and excited by the clear experience of their useful effects, endeavour to promote the good ends, or improve upon the plan of these excellent Institutions. And let all who are concerned in the conduct and direction of these Charities, ever remember to join, as far as may be, habits of industry to principles of religion. This has been done in many places, it is always done in a Sister Kingdom, and we should try to do it in our own. What a real satisfaction must it be to humane and feeling hearts to reflect, that they

D

have

have put it in the power of many infants to say, with real gratitude, "when my father and mother have forsaken me," by not being able to give me a good education, or being inclined to give me a bad one; when the authors of my birth, and natural guardians of my youth, have failed in this necessary point of directing me right in my journey through life, the LORD, by disposing the hearts of religious persons to protect and save me, has happily for me, in the ordinary course, and by the natural instruments of his providence "taken me up."

*To whom be ascribed, as is justly due, all praise  
and power, now and for ever.*



**F I N I S.**

AN  
ACCOUNT  
OF THE  
SOCIETY  
FOR PROMOTING  
*Christian Knowledge.*



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M.DCC.LXXIII.



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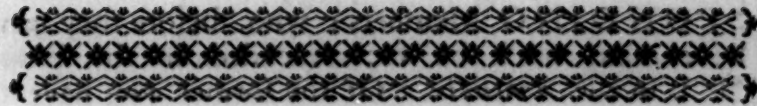
SOCIETY



LONDON

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MDCCLXXIII



A N  
**A C C O U N T**  
 O F T H E  
 S O C I E T Y *for* P R O M O T I N G  
 C H R I S T I A N K N O W L E D G E.

**T**HE *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N<sup>o</sup> I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698.  
The Original  
of the Society.

— It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion



clusion of the Year 1701; when, at their Instance, 1701.  
 a **Charter** was obtained from King WILLIAM III.  
 whereby all the then Subscribing Members of this  
 Society, with other Persons of Distinction in Church  
 and State, were Incorporated for the better carrying  
 on that Branch of their Designs which related to the  
*Plantations, Colonies, and Factories beyond the Seas,*  
*belonging to the Kingdom of England; from which*  
 time that excellent Work has, by the Divine Bless-  
 ing, been successfully conducted by that Corpora-  
 tion.

BUT their **Charter** being limited to *Foreign Parts*,  
 and the Business of that Corporation being hitherto  
 confin'd to the *British Plantations in America*; most  
 of the Original Members of our *Voluntary Society*  
 still continued to carry on, in that Capacity, their  
 more extensive Designs for advancing the Honour of  
 GOD, and the Good of Mankind, by promoting  
 Christian Knowledge, both at Home and in other  
 Parts of the World, by the best Methods that should  
 offer. They are therefore a Society distinct from  
 this *Corporation*, and known by the Name of the  
**Society for Promoting Christian Knowledge.**

THEIR principal Methods were the same as they  
 had been before. The FIRST was to procure and  
 encourage the erecting of CHARITY-SCHOOLS, in all  
 Parts of the Kingdom: and that those Schools might  
 answer the true Purposes for which they were erect-  
 ed, the Society have not been wanting (in their Corre-  
 spondence with such of their Members as have been  
 concern'd in the Support and Management thereof)  
 to recommend at all Times, that, together with Reli-  
 gious and Useful Instruction, Care should be taken,  
 and all proper Means used, to inure the Children of  
 the

*Of the Incorporated Society  
 for Propagation  
 of the Gospel in  
 Foreign Parts.*

*The Incorporated  
 Society being limited  
 to the British  
 Plantations,  
 the Original  
 Members con-  
 tinue as a Vo-  
 luntary Society.*

*Charity-  
 Schools  
 erected.*

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects, and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N<sup>o</sup> II. in the *Appendix*.

*Bibles, Prayer-Books, &c. dispersed.*

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N<sup>o</sup> III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound* for  
lack

lack of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with Money, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; by the Erektion of a Mission and a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and lately by the Establishment of another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Mr Professor *Francke*, of *Hall* in *Saxony*, and still animates.

1710.

Protestant  
Mission to  
East-India, at  
Tranquebar.

1728.

At Madras.

1737.

At Cudulore.

1758.

At Calcutta.

1766.

Tirutschinapally.



animates his worthy Successor Mr Professor *Freylinghausen*, and the Rev. Mr *Ziegenhagen*, German Chaplain to King GEORGE III. whose Remittances towards carrying on so pious and glorious a Design, continue large and constant. The present State of this Mission may be seen in the *Appendix* N<sup>o</sup> IV. together with an Account of the Benefactions received, at the End of N<sup>o</sup> V.

1720. IN the Year 1720, the Society extended their Regard to the Greek Church in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of GOD, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2976 l. 1 s. 6½ d.; to which His late Majesty King George I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5898 *Psalters*, 4246 *New Testaments*, and 2248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, into *Persia* by means of their Correspondents in *Russia*, or into *India* through the Hands of their Missionaries; and the rest are reserved to be sent as Occasion shall offer.

*New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.*

1725. THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the Prosecution

Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such ~~Work-houses~~ to be published; which was reprinted with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God; the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in Saltzburg, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank

*Work-Houses*  
recommended.

1732.

*Saltzburg*  
Exiles relieved.

B

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and Denomination, that the Society, besides making many large Remittances to *Germany*, have been enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, settled by themselves at *Ebenezer*; and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expenditure of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, had so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary* to the Missionaries and Schoolmaster, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for want of Support, they, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 New South Sea Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours,



vours, will raise them up Benefactors to supply what may on this Account be wanting towards the several Branches of their charitable Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful and extensive Manner they could. But such was the Zeal and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they could possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

1743.  
Proposal for  
Printing the  
*Bible*, &c. in  
the *Welsh*  
Language.

1752.

THE Society likewise, at the earnest Desire of the Natives of *Wales*, lately undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund which they had in hand towards that Design, incurred a Debt of above *Two Thousand Pounds*: And though the latter is at present discharged, it is expected however, that all Persons who apply for Books will be punctual and expeditious

1768.

ditionous in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

1763.  
Proposal for  
Printing the  
Bible, &c. in  
the *Manks*  
Language.

In the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be seen in the *Appendix*. And as this Design is still carrying on, the SOCIETY hope that the same good Principles of Benevolence, which have hitherto assisted them, will continue to operate, till they are enabled to compleat this extensive and useful Work.

BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

Mrs Palmer's  
Legacy of  
4000*l.* in  
1728.

1. THE first is a most generous *Legacy of Four Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of  
Mr Edwin  
Belke, a Gen-  
tleman of  
*Kent*.

1734.

2. THE second is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, let at 9*l.* per Annum, subject to Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities;

nuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

3. THE next is a Legacy of the Reverend Doctor *Rev. Dr Carter* deceased, late Vice-Provost of *Eton*, *ter's Legacy.* whose Executors (besides the Payment of 436*l.* 3*s.* 9½*d.* in Money) have also transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of these Articles has been since made up 300*l.* and the latter 200*l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

4. THE fourth is a Legacy of *Samuel Percivall, Esq;* *Mr Percivall.* of *Pendarves* in *Cornwal*, of 1000*l.* which was 1760. bequeathed to the Reverend *Dr William Stackhouse*, and *Mr James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

5. The last is a generous Benefaction of 600*l.* from 1772. an unknown Hand, which, according to the Direction of the Donor, has been laid out in the Purchase of 700*l.* New South Sea Annuities, and added to the Fund for the Support of the *East India Mission*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, 23 April, 1772. to their late Audit, 29 April, 1773. may be seen in the *Appendix*, N<sup>o</sup> V.

The



*The* TREASURERS of *this* SOCIETY.

THE Rev. Dr OWEN, Rector of *St Olave, Hart-street*,  
Prebendary of *Hereford*, and F. R. S. is Treasurer  
for all Benefactions to the Designs of the SOCIETY in general.

HENRY HOARE Esq; Banker in *Fleetstreet*, is Treasurer  
to the *Protestant Mission* in the *East-Indies*.

ROBERT GOSLING Esq; Banker in *Fleetstreet*, is Treasurer  
for all *Quarterly Subscriptions*, and also for all *Remittances*  
for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the  
Society.

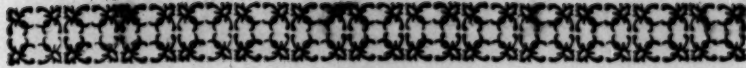
Mr JOHN ROBINSON Clerk and Messenger.

*Letters may be directed to the Reverend Mr Broughton, at  
the Society's House, N<sup>o</sup> 9. in Hatton Garden, Holborn.*

WHEREAS the necessary Affairs of the Society do of-  
ten call both their *Secretary* and *Messenger* abroad, it is  
hereby desired of all Members, or their Friends, who  
have any Business with them, that they would come, or  
send to the Society's House in *Hatton Garden, Holborn*,  
between the Hours of *nine* in the Morning and *two* in the  
Afternoon, where Attendance will be given every Day,  
excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the  
Standing Orders of the Society) their Committee meet  
to give Directions for answering the Letters received, and  
for sending any Packet that shall be desired.

APPENDIX.



# APPENDIX.

## Nº I.

*The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.*

**W**E the Underwritten do recommend *A. B.*  
to be a Member of  
the Society for promoting Christian  
knowledge; and do verily believe that He is well  
affected to His Majesty King *GEORGE*, and  
his Government; and to the Church of *England* as  
by Law established; of a sober and religious Life  
and Conversation, and of an humble, peaceable, and  
charitable Disposition.

A LIST

A

# L I S T

OF THE

## SUBSCRIBING MEMBERS

OF THE

### SOCIETY *for promoting Christian Knowledge.*

Time of  
Admission.

A.

- 1771 **R**IGHT Reverend *Jonathan* Lord Bishop of St *Asaph.*
- 1749 Rev. Mr *Albinus*, Minister of the Protestant Church at *Bevensen* in the Dutchy of *Lunenburg.*
- 1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*, *Lincolnshire.*
- 1756 Rev. Sir *William Anderson*, Bart. Rector of *Lea*, *Lincolnsh.*
- 1761 Rev. *Thomas Ashton* D.D. Fellow of *Eton College.*  
 Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*  
 Rev. *Henry Addison* M. A. of *Maryland.*  
 Rev. *William Adams* D. D. Rector of *St Chad's, Salop.*
- 1765 Mr *Thomas Adderley* of *Doctors Commons, London.*
- 1767 Reverend Mr *James Altham*, Rector of *St Olave* in the *Old Jewry, London.*
- 1769 Rev. *Townsend Andrews* LL.B. Prebendary of *St Paul's*,  
 and Vicar of *Ashwell, Herts.*

Reverend



- 1770 Reverend Mr *Thomas Amler*, Minister of *Ford, Salop.*  
*George Adey Esq;* of *Hackney, Middlesex.*  
 Reverend Mr *Gerveys Allen* of *Falmouth, Cornwall.*  
 Rev. Mr *Awbrey*, Fellow of *Winchester College.*  
 1771 Hon. and Rev. Mr *Aylmer*, Prebendary of *Bristol.*

B.

- 1756 **R**ight Reverend *Thomas* Lord Bishop of *Bristol.*  
 1729 *Calverley Bewicke Esq;* of *Clapham, Surry.*  
 1735 Reverend *John Burton D.D.* of *Winchester.*  
 1738 Sir *William Browne M. D.* *Queens-Square, London.*  
 1743 *Buckland Nutcombe Bluett Esq;* of *Nutcombe, Devon.*  
 Rev. Mr *Jacob Bourdillon, Spital-Fields.*  
 1748 *Claude Bosanquet Esq;* Merchant in *London.*  
*James Best Esq;* of *Chatbam, Kent.*  
 1749 Rev. *Henry Burrough LL.D.* Prebendary of *Peterborough.*  
 1750 Rev. *John Butler LL.D.* Archdeacon of *Surry.*  
*Ebenezer Blackwell Esq;* Banker in *Lombard-street.*  
 1752 Rev. Mr *John Blyth*, Rector of *Baginton, Warwickshire.*  
 Rev. Mr *Bridges*, Rector of *Orlinsbury, Northamptonsh.*  
 1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*  
 1754 Rev. Mr *Broade*, Rector of *Benefield, Northamptonshire.*  
 Rev. Dr *George Berkeley*, Prebendary of *Canterbury.*  
 Rev. Mr *Samuel Beuzeville* of *Bethnal Green.*  
 1755 Mr *Bercher Baril*, Merchant in *London.*  
 1756 Rev. *Wilson Bewicke D. D.* of *Bodenham, Herefordshire.*  
 1757 Rev. *Edward Bentham D.D.* Regius Professor of Divinity,  
*Oxford.*  
 Rev. *John Buxton M. A.* Rector of *Carleton-Rade* and  
*Bunwell, Norfolk.*  
 1758 *Benjamin Bewicke Esq;* of *Clapham, Surry.*  
 1759 Rev. *Daniel Burton D.D.* Chancellor of the Diocese of *Oxon.*  
 1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cam-*  
*bridgeshire.*  
 Mr *Jonathan Blundell*, Merchant in *Liverpoole.*

C

Reverend

- 1760 Rev. Mr *George Beard*, Rector of *Poynings*, *Sussex*.  
 1762 Rev. *Philip Brown* B.D. Rector of *Bletchington*, *Oxfordsh.*  
 Rev. Mr *James Renaud Boullier*, Minister in the French  
 Churches, *London*.  
 1763 Rev. *Thomas Bray* D.D. Rector of *Exeter* College, *Oxford*.  
 1764 Rev. *Nicholas Bacon* M.A. Rector of *Barham*, *Suffolk*.  
*Anthony Bacon* Esq; Merchant in *London*.  
 Rev. *John Banks* M.A. Fellow of *New College*, *Oxon*.  
 1765 Rev. *William Buller* M.A. Prebendary of *Winchester*.  
 Rev. *William Browne* M.A. Rector of *Silverton* and *Rewe*,  
*Devonshire*.  
 Rev. Mr *John Barnett*, Missionary at *Brunswick*, *N. Carolina*.  
 Rev. *John Baker* D.D. Rector of *Keddleston*, *Derbyshire*.  
 1766 Rev. Mr *Walter Bagot* of *Blythfield*, *Staffordshire*.  
 1767 *William Banks* Esq; of *Winstanley*, *Lancashire*.  
 Rev. Mr *Thomas Bedford*, Rector of *Pbilleigh*, *Cornwal*.  
*James Butler* Esq; of *Warminghurst Park*, *Sussex*.  
 Rev. Mr *Charles Blackstone*, Fellow of *Winton* College.  
 Rev. *Thomas Bracken* M. A. Vicar of *Hooe*, *Sussex*.  
 1768 *John Peploe Birch* Esq; of *Garnstone*, *Herefordshire*.  
 Rev. *Edward Blakeway* M. A. *Salop*.  
 Rev. Mr *Roger Barnston*, Prebendary of *Chester*.  
 Rev. *Everard Buckworth* LL.D. Rector of *Washingbrough*,  
*Lincolnshire*.  
 1769 *John Bowman* Esq; of *Craike* in the County of *Durham*.  
 Rev. Mr *Samuel Barwick*, Rector of *Burton Latimer*,  
*Northamptonshire*.  
 1770 Rev. Mr *John Gustavus Burgmann*, Minister of the German  
 Lutheran Congregation in the *Savoy*.  
 Rev. *Samuel Bulkely* M. A. of *Hatfield*, *Herts*.  
*John Blackburne* Esq; of *Orford*, *Lancashire*.  
 Rev. *T. Bentham* M.A. Minister of *St Peter* in *Stockport*,  
*Cheshire*.  
 Rev. *Rich. Brereton* M.A. Rector of *Edgworth*, *Glocestersh.*  
*Henry Bell* Esq; of *Worlington*, *Norfolk*.

*Philip*

- 1771 *Philip Brooke* Esq; of *Nacton, Suffolk*.  
*Rev. Mr Boyce*, Fellow of *Clare Hall, Cambridge*.  
*Lancelot Bell* M. A. Fellow of *Pembroke Hall, Cambridge*.  
 1772 *Rev. Mr Beaumont*, of *Spilsby, Lincolnshire*.  
*Rev. Mr Burton*, Rector of *Elden, Suffolk*.  
*Rev. Mr Brilly*, *Tottenham-Court-Road*.  
*Rev. William Blencowe* M. A. Canon of the Cathedral  
 Church of *Wells*.  
*Mr Joseph Berwick* of *Worcester*.  
 1773 *John Briggs*, Esq; of the General Post-Office.  
 Reverend *Mr John Boteler*, Rector of *Watton, Herts*.  
*Thomas Berney Bramston*, Esq; of *Skreens, Essex*.  
 Reverend *Mr Thomas Bowman*, Prebendary of *Lincoln*,  
 and Rector of *Craike, Yorkshire*.  
*Rev. James Backhouse* D. D. Archdeacon of *Canterbury*,  
 and Chaplain to his Grace the Lord Archbishop.

C.

- 1768 **T**HE Honourable and Most Reverend *Frederick* Lord  
 Archbishop of *Canterbury*.  
 1766 Right Rev. *William* Lord Bishop of *Chester*.  
 1740 *Rev. Mr Chamberlayne*, Rector of *Great Cressingham, Norf*.  
 1741 *Rev. John Chapman* D. D. Archdeacon of *Sudbury*.  
 1742 *Rev. Charles Walter Congreve* M. A. Archdeacon of *Armagh*.  
 1745 *Rev. Henry Crossman* M. A. Rector of *Little Bromley, Essex*.  
 1750 *Rev. John Carlyon* LL B. of *Truro, Cornwall*.  
 1751 *Rev. Sparke Canham* M. A. Chaplain to the E. of *Plymouth*.  
 1752 *Alexander Courthope* Esq; of *Horsemanden, Kent*.  
*Dr Colwell*, Physician, of *Plymouth, Devonshire*.  
*Rev. Joseph Crewe* D. D. Rector of *Muxon, Staffordshire*.  
 1753 *Rev. Mr Thomas Chamberlayne*, Rector of *Charlton, Kent*.  
 1755 *Rev. Mr Thomas Collins*, Vicar of *Knareborough, Yorkshire*.  
 1756 *Rev. Mr Coker*, Rector of *Deynton, Gloucestershire*.  
*Rev. Mr Richard Congreve*, of *Leacroft, Staffordshire*.  
*Rev. Thomas Cornthwaite* M. A. Vicar of *Hackney, Middlesex*.



- 1757 Rev. *Joseph Cuthbert* M. A. Rector of *Bulvan, Essex.*  
Rev. Mr *Richard Canning*, Minister of *St Lawrence* in  
*Ipswich, Suffolk.*
- 1758 Colonel *William Congreve*, of *Salop.*  
Rev. Mr *Tho. Clarke*, Rector of *Ickenham, Middlesex.*  
Rev. *Richard Conyers* D.D. Vicar of *Helmley, Yorkshire.*
- 1760 Mr *Peter Culme*, of *Elford, Devonshire.*
- 1762 Rev. Mr *William Clagett*, of *Norwich.*  
Rev. Mr *Rowland Chambré*, Rector of *Tbornton, Cheshire.*  
Rev. Mr *George Cooke*, Rector of *St Mary Clift, Devon.*  
Rev. Mr *Robert Capell*, Rector of *Stanton, Suffolk.*
- 1763 Rev. Mr *Isaac Cowper*, Prebendary of *Litchfield & Lincoln.*  
Rev. *Samuel Cooper* M.A. Rector of *Morley, Norfolk.*
- 1764 *Richard Comyns* Esq; of *Brakes's Place, Essex.*
- 1765 Rev. *Edward Crane* D.D. Prebendary of *Westminster.*  
Rev. Mr *Robert Cayley*, Rector of *Belton, Suffolk.*  
*Arthur Charlett* Esq; of *Fladbury, Worcestershire.*
- 1766 Rev. *Jonathan Carter* M.A. Rector of *Flempton with*  
*Hengrave, Suffolk.*
- 1767 *John Courtney* Esq; of *Beverley, Yorkshire.*  
*Ralph Congreve* Esq; of *Aldermaston, Berks.*  
Rev. Mr *John Copley*, Rector of *West Chiltington, Suffex.*
- 1768 Rev. Mr *John Charlesworth*, Fellow of *Trinity College,*  
*Cambridge.*
- 1769 Rev. *Tho. Clare* B. D. at *Bilton, Warwickshire.*  
*George Clive* Esq; Banker in *Fleetstreet.*  
Rev. Dr *Samuel Cholwich*, Prebendary of *Exeter.*  
Rev. Mr *John Clowes*, Rector of *St John* in *Manchester.*  
Rev. *Ralph Cawley* D.D. Principal of *Brazen Nose College,*  
*Oxon.*  
*Joseph Cradock* Esq; of *Gumbley, Leicestershire.*  
Rev. Mr *Robert Clive*, Archdeacon of *Salop.*  
*Mountague Cholmeley* Esq; of *Easton, Lincolnshire.*  
Reverend *Robert Cotes* D. D. Rector of *Ryse* and Vicar of  
*Hornsea cum Riston, Yorkshire.*

Rev.

- 1771 Rev. *John Basset Collins* LL.B. Rector of *Camborne, Cornwall*.  
Hon. and Rev. *James Cornwallis* M. A. Prebendary of  
*Westminster*.  
Rev. *Potter Cole* M. A. Vicar of *Hawkbury, Gloucestersh.*
- 1772 Rev. *Edward Codd* LL.B. Rector of *Steeping Parva,*  
*Lincolnshire*.  
Rev. *Mr Craske*, Rector of *Bradfield, Suffolk*.  
Rev. *Thomas Cherry* M. A. Fellow of *St John's College,*  
*Oxon*.  
*Mr James Collinson, Lancaster*.  
Rev. *Mr William Comber*, Vicar of *Kirby Moor-side, Yorksh.*  
*Richard Colville*, Esq; of *Hemingston, Suffolk*.  
Rev. *Pierrepoint Crompt* M. A. of *Frinstead, Kent*.  
*Josias Cockshut*, Esq; of *Retford, Notts*.  
*Thomas Crofts*, Esq; of *St James's Place*.  
*Robert Chambers*, Esq; Vinerian Professor of the Laws of  
*England*, and Principal of *New Inn Hall, Oxford*.
- 1773 Reverend *Mr Thomas Constable*, Rector of *Singlethorne*  
in the East Riding of the County of *York*.  
*James Croft*, Esq; of *King-street, Covent-Garden*.

D.

- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, *St*  
*James's Square, Westminster*.
- 1751 Right Rev. *Charles* Lord Bishop of *St Davids*.
- 1739 *Christopher Dawson* Esq; of *Bolton, Yorkshire*.
- 1746 *Mr Peter Dobrée* of *Guernsey*.
- 1752 Rev. *William Dodwell* D.D. Canon Residentiary of *Sarum*.
- 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire*.
- 1754 *William Daw* Esq; of the *Inner Temple*.  
Rev. *Richard Dixon* M. A. *Westminster*.  
Rev. *Thomas Drake* LL.D. Rector of *Agmondesham, Bucks*.
- 1755 Rev. *John Denne* M.A. Minister of *Maidstone, Kent*.
- 1758 Rev. *Mr Edward Darell*, Rector of *Uppingham, Rutlandsh.*  
Rev. *Geo. Dixon* D.D. Principal of *St Edmund-Hall, Oxon*.
- 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital*.  
Rev.

- 1761 Rev. Mr *Lewis Delachaumette*, *Spital-fields*.  
 1762 Rev. Dr *Thomas Durnford*, of *Bramdean, Hampshire*.  
 1763 Rev. *Daniel Dumaresq* D.D. Prebendary of *Salisbury*.  
 1764 Rev. *Samuel Denne* M.A. Vicar of *Wilmington* in *Kent*.  
       Rev. *Ezekiel Paul De la Douespe* M.A. Vicar of *East Far-*  
       *leigh* in *Kent*.  
 1765 Rev. *David Durell* D.D. Principal of *Hertford Coll. Oxon*.  
       Mr *Samuel Deykin*, *Yorkshire*.  
 1766 Rev. Dr *Wm Dennison*, Principal of *Magdalen Hall, Oxf*.  
 1767 Rev. *Samuel Disney* LL.B. Rector of *Halstead, Essex*.  
 1769 Rev. *John Disney* LL.B. Vicar of *Swinderby, Lincolnshire*.  
 1770 Reverend Mr *William Dade* of *York*.  
       Reverend Mr *Derby*, Rector of *Southfleet, Kent*.  
       Reverend Mr *Thomas Roger Du Quesne*, Vicar of *Tuddenham*  
       and *Hunningham, Norfolk*.  
       *Brampton Gurdon Dillingham, Esq;* of *Norwich*.  
 1771 Rev. Mr *David Davies* of *Skipton Le Moyne, Gloucestershire*.  
       Rev. *Henry Durbrow* LL.B. of *Watchett, Somersetshire*.  
       Rev. *Benjamin Domville* D.D. Vicar of *St Ann's Dublin*.  
 1772 Rev. *Pierce Dod* M. A. Vicar of *Godmersham, Kent*.

E.

- 1753 R ight Reverend *Edmund* Lord Bishop of *Ely*.  
 1765 Honourable and Right Rev. *Frederick* Lord Bishop  
       of *Exeter*.  
 1744 Rev. *Henry Evans* M. A. of the King's Chapel.  
 1755 Rev. Mr *John Eyre* of *Wylke, Wiltshire*.  
 1756 Reverend *Robert Edwards* D.D. Rector of *Machynlleth,*  
       *Montgomeryshire*.  
 1758 Rev. *Samuel D'Elbouef Edwards* M.A. Rector of *Mainston,*  
       *Salop*.  
 1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral, Devon*.  
 1761 Rev. *Edw. Edwards* D.D. Fellow of *Jesus College, Oxon*.  
       Rev. *Thomas Ellis* B. D. Rector of *Nutfield, Surry*.  
 1764 *George England* Esq;  
       *Edward Edwards* M.A. Archdeacon of *Brecon*.

Reverend



- 1767 Rev. *Richard Eyre* D.D. Rector of *Bright Walton, Berks.*  
 Rev. *David Evans* M.A. Rector of *Llannerfil, Montgomerysh.*  
 Rev. *Stephen Eaton* M.A. Rector of *St George the Martyr, Queen-square.*  
 1767 Rev. *Edward Emily* M. A. Vicar of *Cheesham, Bucks.*  
 1770 Rev. *Richard Evans* B.D. Fellow of *Jesus College, Oxford.*  
 1772 Rev. Mr *William Ellis*, of the *Green, near Stroud, Gloucestershire.*  
 1773 Rev. *Andrew Etty* B.D. Vicar of *Selbourne, Hants.*  
 Rev. Mr *Evans*, Prebendary of *Worcester.*  
 Rev. *John Emeris* M.A. Master of the Free Grammar-School at *Louth, Lincolnshire.*

F.

- 1745 **R**EV. *Robert Foley* D.D. Rector of *Kingham, Oxfordsh.*  
 1757 Rev. Mr *Fulham*, Canon of *Windsor.*  
 Rev. *Thomas Fownes* M. A. Vicar of *Brixham, Devon.*  
 Reverend *Robert Pool Finch* D. D. Rector of *St Michael, Cornhill.*  
 1760 Rev. *John Francis* M. A. Vicar of *Fakenham, Norfolk.*  
 1761 *Tho. Edwards Freeman* Esq; *Sackville-street, Westminster.*  
 Rev. *Edward Foyle* M.A. Rector of *Kympton, Hants.*  
 1764 Rev. *John Fortune*, Rector of *Wickwar, Gloucestershire.*  
 Rev. *John Fountaine* M.A. Rector of *North Tidworth, Wilts.*  
 Rev. *Thomas Frank* LL.B. Vicar of *Stockbury in Kent.*  
 1765 Rev. *Richard Falkner*, M.A. Prebendary of *Lincoln.*  
 1768 Rev. *Tho. Fotbergill* D.D. Provost of *Queens College, Oxf.*  
 1769 *Flower Freeman* Esq; *Goodman's Fields.*  
 1770 Rev. *John Freeman* M.A. Rector of *Creeping St Peter, Suff.*  
 1771 Rev. *John Fox* M. A. of *Sutton, Yorkshire.*  
 Rev. *Pulter Forester* D. D. Chancellor of the Diocese of *Lincoln.*

Rev.

G.

- 1742 **R**EV. Mr *Thomas Gibson*, Vicar of *Dover-court, Essex*.  
 1747 *Charles Gray Esq; of Colchester, Essex*.  
 1750 *Robert Gosling Esq; Banker, Fleet-street, London*.  
 1752 Rev. *Thomas Grimwood M.A.* Master of the Public  
       Grammar School at *Dedham in Essex*.  
 1754 Rev. *John Gooch D.D.* Prebendary of *Ely*.  
       Rev. *Sir Peter Rivers Gay Bart.* Prebendary of *Winchester*.  
 1755 Rev. *Henry Goodall D.D.* Archdeacon of *Suffolk*, and  
       Prebendary of *Norwich*.  
 1757 Rev. *Samuel Glasse D.D.* Student of *Christ-Church, Oxon*.  
       Rev. *Peter Stephen Goddard D.D.* Master of *Clare Hall*,  
       *Cambridge*.  
 1761 Rev. Mr *Peter Grand*, Rector of *Derham, Gloucestershire*.  
 1763 Rev. *Guyon Griffith D.D.* Rector of *St Mary at Hill*,  
       *London*.  
       Rev. Mr *John Glasbrook* Vicar of *Raunds, Northamptonsh.*  
 1764 *Francis Gregg Esq; of Putney in Surry*.  
 1765 Rev. Mr *Timothy Gibberd*, Rector of *Much Munden, Herts*.  
 1766 Hon. Sir *John Griffin Griffin*, Knight of the Bath.  
       Reverend Mr *B. Gurdon*, Vicar of *Affington, Suffolk*.  
       Reverend Mr *William Gould* of *Hoxné, Suffolk*.  
 1767 Rev. *Richard Graham M. A.* Rector of *Newbold-Pacey*,  
       *Warwickshire*.  
 1768 *William Grove Esq; of Coventry, Warwickshire*.  
       *Edward Green Esq; of the Middle Temple*.  
       Rev. Mr *John Russell Greenbill*, R. of *Fringford, Oxfordsh.*  
 1769 *John Griffith Esq; of Cefnamwlch, Carnarvonshire*.  
 1771 Reverend *John Gandy M. A.* Vicar of *St Andrew's*,  
       *Plymouth*.  
       Reverend *John Gaskarth LL.B.* Vicar of *Farnborow*,  
       *Warwickshire*.  
 1772 Rev. *William Gower D. D.* Provost of *Worcester College*,  
       *Oxford*.

Rev.

- 1773 Rev. Philip Griffin LL.B. Rector of *Warnford, Hants.*  
Rev. Mr William Gee, Rector of *St Stephen's, Ipswich.*

H.

- 1730 **R**EV. Thomas Hunt D.D. Hebrew Professor, and  
Canon of *Christ-Church, Oxon.*  
1744 Rev. Eden Howard M.A. Rector of *Rendlesham, Suffolk.*  
1747 Rev. Thomas Hartley M.A. Rector of *Winwick, Northamp-*  
*tonshire.*  
1748 Rev. Mr Francis Hawkins, Rector of *Higham Gobion,*  
*Bedfordshire.*  
1749 Rev. Rich. Humfrey M.A. Rector of *Smallborough, Norfolk.*  
1750 Henry Hoare Esq; *Lincoln's-Inn Fields.*  
1752 Rev. Mr Henry Harris, Vicar of *Norton St Philips, So-*  
*mersetshire.*  
Rev. Mr Humphrey Henchman of *Maidenhead, Berks.*  
1755 Rev. Tho. Howells LL.B. Vicar of *Llandefriog, Cardigansh.*  
1756 Rev. Humphrey Humphreys M.A. Prebendary of *Sarum.*  
Rev. Mr John Hockin, Vicar of *Oakhampton, Devon.*  
1758 Rev. Thomas Hutton M.A. Rector of *North Bovey, Devon.*  
Rev. Richard Huntley M.A. Rector of *Boxwell, Gloucestersh.*  
1759 Rev. Mr Robert Hodson, Rector of *Broughton, Huntingdonsh.*  
Rev. Thomas Hughes LL.B. Rector of *Llanfwrog, Denbys.*  
1760 Mr Samuel Howlet of *Stokesley, Yorkshire.*  
1761 Rev. Henry Hubbard B.D. Fellow of *Emanuel College,*  
*Cambridge.*  
Rev. Charles Hall D.D. Dean of *Bocking, Essex.*  
Rev. Geo. Horne D.D. President of *Magdalen College, Oxf.*  
Rev. Mr Harwood, Vicar of *Dartford in Kent.*  
1762 Rev. Thomas Harrison D.D. Rector of *Bridge-Casterton,*  
*Rutlandshire.*  
Rev. Mr Edward Hughes, Vicar of *Radway, Warwickshire.*  
1764 Rev. Mr Nicholas Howlet of *York.*

D

Rev.



- 1764 Rev. Mr *Edm. Harvey*, Rector of *Finningley*, *Nottinghamsh.*  
Rev. Mr *Richard Hole* in the *Fryars*, *Exeter*.
- 1765 Mr *William Higginson* of *Gretworth*, *Northamptonshire*.  
Rev. *Arthur Hele* M.A. Prebendary of *Wells*.  
Rev. *James Hallifax* D.D. Rector of *Cbeddington* in *Bucks*,  
and Vicar of *Ewell* in *Surry*.  
Right Hon. *Thomas Harley*, Alderman of *London*.
- 1766 *Matthew Harrison* Esq; *Kings Road*, *Bedford Row*.  
Rev. *John Hill* LL.D. Prebendary of *Woolverhampton*.  
*Jonas Hanway* Esq; *London*.  
*Thomas Harrison* Esq; His Majesty's Attorney-General of  
the Island of *Jamaica*.
- 1767 Rev. Mr *Anthony Hamilton*, Archdeacon of *London*.  
Rev. *Richard Hutchins* D.D. Rector of *Lincoln Coll.* *Oxon*.  
*George Hayter* Esq; Merchant in *London*.
- 1768 Rev. Mr *Samuel Hood*, Vicar of *Thorncombe*, *Devon*.  
Reverend *William Hughes* M. A. Vicar of *Thedingworth*,  
*Leicestershire*.
- 1769 Rev. *William Hetherington* M.A. of *North-Cray* in *Kent*.  
Rev. *Peter Haddon* M. A. Vicar of *Sandwich*, *Kent*.  
*William Taylor How* Esq; of *Standon Place*, *Essex*.  
Rev. *Edward Harriott* M. A. of *Helmdon*, *Northamptonsh.*
- 1770 Rev. Mr *John Hutchings*, Rector of *Dittisham*, *Devonsh.*
- 1771 Rev. *Brooke Heckstall* M.A. Rector of *St Ann's*, *Aldersgate*.  
*Thomas Healde* M. D. F. R. S. Gresham Professor of  
Physic, and Fellow of the College of Physicians.  
Mr *Hill* of *Wallasey*, in *Worral*, *Cbeshire*.  
Mr *Oliver Humpbreys*, *Tottenbam*, *Middlesex*.
- 1772 Rev. *Daniel Hill*, M. A. Vicar of *Eastmalling*, *Kent*.  
*Pell Heigham*, Esq; of *Bury St Edmund's*, *Suffolk*.  
*John Hatfield*, Esq; of *Hatfield*, *Yorkshire*.
- 1773 *Thomas Bayley Hall*, Esq; of *Hermitage*, *Cbeshire*.  
Rev. *Reginald Heber* M.A. Rector of *Malpas*, *Cbeshire*.  
Rev.

1773 Rev. Robert Pridgeon Hurton M.A. Rector of Dodington,  
near Lincoln.

I.

1748 **R**EV. Mr William Jervis, Rector of Stone, Worcester-  
shire.

1753 Rev. John Jones M.A. Fellow of Jesus College, Oxon.

1755 Rev. Joseph Jane B.D. Rector of Iron Acton, Gloucestershire.

1759 Rev. Mr Samuel Jackson, Rector of Stisted, Essex.

1762 Rev. Mr John Julian, Curate of Egg Buckland, Devon.

1768 Rev. Dr Jones, of Madden in the County of Armagh, Ireland.  
Charles Jackson Esq; of the General Post-Office.

Rev. Simon Jacson M. A. Rector of Bebington, Cheshire.

1769 Rev. Mr John Jones, Rector of Llanjestyn, Carnarvonshire.

1770 Rev. Francis Ireland M. A. Rector of Longfield, Kent.

1771 Richard Jackson D. D. Canon Residentiary of Litchfield,  
Vicar of Priest and Whitchurch, Salop.

Rev. John Jeffreys D.D. Canon of Christ Church, Oxon.

Rev. William Jenkins M.A. Vicar of Upottery, Devon.

1772 Rev. Robert Ingram, M. A. Vicar of Wormingford, Essex.

K.

1748 **R**EV. Samuel Knight M.A. Rector of Stanwick, Nor-  
thamptonshire.

1755 Mr Serjeant Keck of Theobalds Park, Herts.

1757 Rev. Mr George Kilby, Rector of St Nicholas in Colchester.

1758 Rev. Mr Thomas Kellow, Rector of Codford St Peter's, Sarum.

Rev. Frederick Keller M.A. Rector of Kelsball, Herts.

1762 Mr Robert Kelbam, Hatton Garden.

1764 Rev. Primatt Knapp M.A. Rector of Shenley, Bucks.

1766 Rev. Benj. Kennicott D.D. Canon of Christ Church, Oxon.

1767 Rev. William Knowles M.A. Vicar of Ormskirk, Lancashire.

1769 Rev. Richard Kaye LL.D. Sub-Almoner to His Majesty.

Rev. Ambrose Kent D.D. Fellow of Magdalen Coll. Oxon.

- 1771 Rev. Samuel Kettily D.D. Fellow of St John's College,  
Oxford.  
1772 William Knight, Esq; Carnarvon.  
Thomas Knight, Esq; of Godmersham, Kent.  
1773 Rev. Richard Kilshaw M.A. Vicar of Sowe and Stoke,  
Warwickshire.

L.

- 1750 **R**IGHT Reverend Richard Lord Bishop of London.  
1755 Right Reverend John Lord Bishop of Lincoln.  
1769 The Hon. and Right Rev. Shute Lord Bishop of Llandaff.  
1744 Stephen Law Esq; of Broxborne, Herts.  
1746 Rev. William Lord M.A. Rector of Northiam, Suffex.  
1747 Rev. Mr Linton, Vicar of Freston, Lincolnshire.  
1750 Sir Robert Ladbroke Knt. and Alderman of London.  
1752 Rev. Nowes Lloyd M.A. Minister of Little Hinton, Wilts.  
1753 Rev. John Lloyd D.D. Rector of Stow, Northamptonshire.  
Rev. Mr Long, Rector of Maidsmoreton, Bucks.  
1758 Rev. Timothy Lee D.D. Rector of Ackworth, Yorkshire.  
Rev. Mr John Lawry, Prebendary of Rochester.  
1759 Harry Lankford Esq; of Macclesfield, Cheshire.  
1763 Rev. Philip Lloyd D.D. Dean of Norwich.  
1764 Rev. John Lovekin M.A. Rector of Gains Colne, Effex.  
Rev. Mr Theophilus Lindsey, Vicar of Catterick, Yorkshire.  
1765 Robert Lowther Esq; Upper Brook-street.  
1766 Reverend Christopher Lonsdale M.A. Rector of Stathern,  
Leicestershire.  
1767 Rev. Mr Lowry, Rector of Charleton upon Ott-moor, Oxon.  
Walter Lloyd Esq; of Coedmore, Cardiganshire.  
Charles Legh Esq; of Adlington, Cheshire.  
Rev. Mr Lewthwaite, Minister of St John's in Beverley,  
Yorkshire.  
1768 Rev. Mr John Law, Archdeacon of Rochester.

Rev.



- 1768 Rev. *John Longe* M. A. Rector of *Spixworth*, *Norfolk*, and  
Chaplain in Ordinary to His Majesty.  
1769 *Charles Lawson* M. A. Master of the Free Grammar-School  
at *Manchester*.  
1770 Rev. *Philip Lyne* LL.D. Vicar of *Liskard*, *Cornwal*.  
*Bennett Langton* Esq; of *Langton*, *Lincolnshire*.  
Rev. *James Lambert* M. A. Fellow of *Trinity College*,  
*Cambridge*.  
1772 Rev. *Thomas Lewis* M. A. of *Quense*, near *Landover*,  
*Carmarthenshire*.

M.

- 1741 REV. Mr *Mustard*, Rector of *Mistley*, *Essex*.  
Mr *Richard Marchant*, of *Brightelmstone*, *Sussex*.  
1757 *John Merest* Esq; *Westminster*.  
1758 Rev. *James Musgrave* D.D. Rector of *Chinnor*, *Oxfordshire*.  
1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.  
1760 Rev. *Robert Master* D.D. Rector of *Croston*, *Lancashire*.  
1761 *Richard Michell* Esq; of *Culham Court*, *Berks*.  
1762 Rev. *Charles Martyn* M. A. Rector of *St Andrew*, *South*  
*Carolina*.  
Rev. *Herbert Mayo* D.D. Rector of *St George* in the *East*,  
*Middlesex*.  
*Richard Morball* Esq; *King's Road*, *Bedford Row*.  
Rev. *John James Majendie* D.D. Prebendary of *Worcester*.  
*Geo. Lloyd Meares* Esq; of *Llanstephan-Place*, *Carmarthensh.*  
Rev. *Barnard Mills* D.D. Rector of *Hitcham*, *Suffolk*.  
1763 Rev. *John Moore* B.A. Minor Canon of *St Paul's*.  
1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth*,  
*Huntingdonshire*.  
1765 Rev. Mr *Thomas Marriott*, Rector of *St Michael Bassishaw*,  
Prebendary of *Westminster*, and Chaplain in Ordinary to  
His Majesty.

Rev.

- 1765 Rev. Mr *Thomas Michel*, Vicar of *Verian* in *Cornwal*.  
 Rev. *Alexander Malet* M.A. Prebendary of *Glocester*.  
 Rev. Dr *Thomas Moore* of *Stow Hall*, *Norfolk*.  
*Joseph Martin* Esq; Banker in *Lombard-street*.  
 1766 Rev. Mr *Philip Moore*, Rector of *St Bride's*, and Chaplain  
 at *Doughlejs* in the *Isle of Mann*.  
 1767 Rev. *Thomas Miller* M. A. Rector of *Wormshill*, *Kent*.  
 1768 Rev. *Rob. Markham* D.D. Rector of *St Mary*, *Whitechapel*.  
 1769 Rev. Mr *Wm Sele Maxey*, Minister of *Northill*, *Bedfordsh.*  
 1771 Rev. Mr *Stephen Moore* of *Brodsforth*, *Yorkshire*.  
 Rev. *Joseph Milner* M. A. Rector of *Ditton*, *Kent*.  
 1772 Mr *Daniel Messman*, *Spitalfields*.  
 Mr *William Montague*, of the Chamber of *London*.  
 Rev. Mr *Mosely*, Rector of *Drinkston*, *Suffolk*.  
*William Burrrel Massingberd*, Esq; of *South Ormsby*,  
*Lincolnshire*.  
 Rev. *Peter Mayer* B. A. Vicar of *Prestbury*, *Ceshire*.  
 1773 Rev. *Charles Moss* M. A. Archdeacon of *St David's*.

N.

- 1758 R ight Rev. *Philip* Lord Bishop of *Norwich*.  
 1744 Rev. *William Nowell* M. A. Rector of *Woltingham*,  
*Durham*.  
 1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickshire*.  
 1763 Rev. *Richard Neate* LL.B. *Red-lion-street*.  
 1766 *Slade Nash* Esq; of *Martley*, *Worcestershire*.  
 1767 *George Nelson* Esq; *London*.  
 Rev. *John Napleton* M.A. Fellow of *Brazen-Nose College*,  
*Oxford*.  
 1768 Rev. Mr *Robert Boucher Nicholls*, of *Queens College*, *Oxford*.  
 1769 Rev. *John Northon* M. A. of *Stamford*, *Lincolnshire*.  
 1770 Rev. *Ralph Nicholson* M. A. Rector of *Dudcote*, *Berks*.  
 Mr *Thomas Nixon*, *Lombard-street*.

John

- 1771 *John Norris Esq; of Wiston, Norfolk.*  
1773 *Rev. Thomas Nowell D.D. Principal of St Mary Hall, Oxon.*

O.

- 1769 **R**IGHT Reverend *Robert Lord Bishop of Oxford.*  
1747 *Rev. Thomas Osborn LL.D. Prebendary of Lincoln.*  
*Rev. H. Owen M.D. Rector of St Olave, Hart-street.*  
1758 *Rev. Newton Ogle D.D. Dean of Winchester.*  
1762 *Rev. John Osborne M.A. Rector of New Timber, Sussex.*  
1769 *Rev. William Owen M.A. of Nevin, Carnarvonshire.*  
*Rev. Edward Owen M.A. Rector of Warrington, Lancash.*

P.

- 1771 **R**IGHT Rev. *John, Lord Bishop of Peterborough.*  
1744 *Rev. Vincent Perronet M. A. Vicar of Shoreham,*  
*Kent.*  
1745 *Rev. Joseph Parsons M.A. Vicar of Bedingham, Norfolk.*  
1748 *Rev. Mr James Parr, Rector of Wold, Northamptonshire.*  
1749 *William Price Esq; of Rulace, Merionethshire.*  
1750 *Rev. John Peele M. A. Vicar of Tilney, Norfolk.*  
*Rev. Edw. Pemberton M.A. Vicar of Belchamp St Paul's,*  
*Essex.*  
1751 *Rev. Mr John Penrose, Vicar of Gluvias and Buddock,*  
*Cornwal.*  
1754 *Rev. Arthur Prime D.D. Rector of Lezant, Cornwal.*  
1755 *Rev. Samuel Peploe LL.D. Chancellor of Chester.*  
*Rev. Charles Poyntz D.D. Rector of North Creak, Norfolk.*  
1756 *Rev. Thomas Patten D.D. Rector of Childrey, Berks.*  
*Rev. Thomas Parkinson M.A. Master of the Free Grammar*  
*School in Loughborough, Leicestershire.*  
1758 *Rev. John Penfold M. A. Rector of Ashington, Sussex.*  
*Rev. Mr Robert Pigot, Vicar of North-Allerton, Yorkshire.*  
1759 *Major Urmston Pepys of Bath.*  
1761 *Rev. Mr William Paley of Giggleswick, Yorkshire.*

Rev.



- 1763 Rev. *William Powell* D.D. of *Nanteos, Cardiganshire.*  
Rev. *Henry Peers* M.A. of *Pencarrow, Cornwall.*
- 1764 Rev. *William Pemberton* M.A. Rector of *Rushbury, Salop.*  
Rev. *Rice Price* M.A. Fellow of *Winchester College.*  
Rev. *Charles Pilkington* D.D. Fellow of *Magdalen College, Oxon.*
- 1765 *William Poyntz* Esq; of *Midgham, Berks.*
- 1766 *Edmund Pepys* Esq; *Southampton-street, Bloomsbury.*  
Rev. *Richard Parry* D.D. Minister of *Market Harborough, Leicestershire.*
- Mr *John Pepwell, Wapping.*
- 1767 Rev. *Beilby Porteus* D.D. Rector of *Lambeth.*  
Rev. Mr *James Penfold*, Rector of *Ferring, Suffex.*  
Reverend Mr *Frederick William Pasche*, Reader of His Majesty's German Chapel at *St James's.*
- 1768 Rev. Mr *John Pitts*, Rector of *Great Brickbill, Bucks.*  
Rev. *Richard Prescott* M.A. Rector of *Margaret Rooding, Essex.*
- 1769 *Edward Parker* Esq; of *Brigg, Lincolnshire.*  
Rev. *Wm Parker* D.D. Rector of *St James's, Westminster.*  
Rev. *Hugh Panton* LL.B. of *Hackney, Middlesex.*  
*Richard Parry Price* Esq; of *Bryn-y-pees, Flintshire.*  
*William Pocock* Esq; *Newgate-street.*
- 1770 Rev. Mr *Polhill*, Master of the Free Grammar School at *Maidstone in Kent.*  
Rev. *William Purkis* M.A. Fellow of *St Mary Magdalen College, Cambridge.*
- 1771 Rev. *Samuel Peach* M.A. of *Hertford College, Oxon.*
- 1772 Rev. *Baptist Proby* D.D. Rector of *Doddington in the Isle of Ely.*

R.

- 1764 RIGHT Honourable *Earl Radnor.*
- 1720 Right Rev. *Zachary*, Lord Bishop of *Rocheſter.*
- 1741 *Nicholas Robinson* M.D. *Hatton-Garden.*

David

- 1741 *David Ravaud* Esq; *St Mary-le-bon.*  
 1746 *Rev. Gloucester Ridley* D. D. Prebendary of *Salisbury.*  
 1747 *Rev. Robert Robinson* B. D. of *Pocklington, Yorkshire.*  
 1752 *Rev. Thomas Rayne* M. A. Vicar of *Netterbury, Dorsetsh.*  
 1762 *Mr Henry Rosewarne*, of *Truro* in *Cornwal.*  
       *Rev. John Riland* M. A. of *Huddersfield, Yorkshire.*  
 1763 *Rev. Mr John Rooke*, Vicar of *Willian, Herts.*  
 1765 *Richard Russel* Esq; Merchant in *New Broad-street.*  
       *Henry Charles Ragueneau* Esq; of *Beverley, Yorkshire.*  
 1766 *Rev. John Ratcliffe* D. D. Master of *Pembroke College, Oxon.*  
       Reverend *Richard Bisse Riland*, Rector of *Sutton Coldfield,*  
       *Warwickshire.*  
 1768 *Rev. Mr Samuel Riall*, of *St Mary Hall, Oxford.*  
       *Rev. John Roberts* M. A. Vicar of *Carnarvon.*  
       *Rev. Mr John Roberts*, Vicar of *Aberdaron, Carnarvonshire.*  
       *Rev. Dr Randolph*, President of *C. C. C. Oxford.*  
 1770 *Mr John Robley*, *King-street, London.*  
       *Mr Tim. Ravenhill*, junior, *Spitalfields.*  
 1772 *Rev. Mr Ray*, of *Tostock, Suffolk.*  
       *Rev. Robert Roberts* M. A. Vicar of *Llanrhaiadr Dyf-*  
       *fryn Clwyd, Denbighshire.*

S.

- 1773 **R**ight Honourable *Earl Stamford.*  
 1755 Right Rev. *John* Lord Bishop of *Salisbury.*  
 1773 Right Rev. *Richard* Lord Bishop of *Sodor and Mann.*  
 1745 *Rev. Thomas Smalbroke* M. A. Archdeacon of *Coventry.*  
 1746 *Rev. James Stonhouse* M. D. Lecturer of *All Saints, Bristol.*  
       Hon. and *Rev. Dr Stanley*, Rector of *Winwick, Lancash.*  
 1748 *Rev. William Stead* M. A. Vicar of *Reigate, Surry.*  
 1749 *Rev. Dye Syer* D. D. Rector of *Kiddington, Suffolk.*  
 1752 *Sir William Stephenson* Knt. and Alderman of *London.*  
 1753 *Rev. Charles Jasper Selwyn* M. A. Vicar of *Blockley, Wor-*  
       *cestershire.*  
 1755 *Rev. Mr Francis Southern*, Vicar of *Cardington, Salop.*  
       *John Shapleigh* Esq; of *Newcourt, Devon.*

E

Mr

- 1757 Mr Edward Seymore of *Wantage, Berks.*  
 1760 Rev. John Scrope D. D. Vicar of *Kington St Michael's, Wilts.*  
 1761 Rev. Robert Shipman LL.D. Fellow of *All Souls College, Oxon.*  
 1762 Rev. Timothy Shaw M.A. Vicar of *Bierton, Bucks.*  
     John Spiller Esq; *Princess-street, Spitalfields.*  
     Capt. George Stephenson of *Newcastle upon Tyne.*  
 1763 Rev. Thomas Stevens M.A. Rector of *Bradfield, Berks.*  
     Rev. Dr Smith of *Datchworth, Herts.*  
 1764 Rev. Edward Smalley M.A. Rector of *Standish, Lancash.*  
 1765 Francis Smyth junior Esq; of *New-Buildings, Yorksh.*  
 1765 Rev. Mr William Speke, Vicar of *Ibmister, Somersetshire.*  
 1766 Rev. Mr Anthony Stephenson, Rector of *Foulmire, Cam-  
     bridgeshire.*  
     Rev. Mr Richard Shepherd, Vicar of *Friskeney, Lincolnshire.*  
 1767 Mr John Stock of *Hampstead, Middlesex.*  
     William Strode Esq; *Harley-street.*  
     John Stackhouse Esq; of *Pendarves, Cornwall.*  
     Rev. Charles Sturges M.A. Vicar of *St Mary's in Reading, Berks.*  
     Rev. George Stinton D. D. Chancellor of the Church of *Lincoln.*  
 1768 Robert Stebbing D.D. Rector of *Beaconsfield, Bucks.*  
     Rev. Mr Samuel Smalbroke, Rector of *Wem, Salop.*  
 1769 Lawrence Sullivan Esq; *London.*  
 1771 Rev. Philip Van Swinden D.D. *Richmond-Buildings, Sobo.*  
     Henry Southby Esq; of *Caversham, Oxfordshire.*  
     Rev. William Sclater D. D. Rector of *St Mary-le-bow, Cheap-side.*  
     Mr William Stevens, *Old Broad-street, London.*  
 1772 Rev. Thomas Stevens M. A. Fellow of *Trinity College, Cambridge.*  
     Sir John Shaw Bart. *Eltham Lodge, Kent.*  
     Mr Richard Spiller, *Spitalfields.*  
     William Scott Esq; M.A. Fellow of *University Coll. Oxon.*



T.

- 1733 **S**IR John Thorold Bart. of Cranwell, Lincolnshire.  
 1737 Rev. Mr Humfrey Thomas, of Blackbeath in Kent.  
 1740 Samuel Torriano Esq; Cork-street, Burlington Gardens.  
 1746 Rev. Josiah Tucker D.D. Dean of Gloucester.  
     John Thornton Esq; Merchant in London.  
     Mr Nicholas Trewanion, of Windsor.  
     Reverend William Talbot M.A. Rector of Elmset, Suffolk,  
     and Chancellor of Salisbury.  
 1750 Rev. John Thomas, D.D. Dean of Westminster.  
 1751 Rev. Mr Wm Talbot, of Reading, Berks.  
 1752 Hon. and Rev. George Talbot LL.D. of Barton, Gloucestersh.  
     Rev. Thomas Townson B.D. Rector of Malpas, Cheshire.  
 1755 Rev. Thomas Tanner D.D. Præbendary of Canterbury.  
     Rev. Mr Henry Tennant, Rector of Carlton, Yorkshire.  
 1756 John Thorold Esq; of Syston, Lincolnshire.  
 1758 William Tayleur Esq; of Salop.  
 1760 Rev. Mr Totton of Edgware, Herts.  
 1762 Thomas Triquet Esq; Spitalfields.  
     Rev. John Taylor M.A. Fellow of Winchester College.  
     Rev. Brownlow Toller LL.B. Rector of Cockayne Hatley,  
     Bedfordshire.  
     Henry Talbot Esq; of Chark Park, Surry.  
     Rev. Mr Samuel Trotman, of Shennington near Kineton,  
     Warwickshire.  
 1764 John Townson Esq; Merchant in London.  
     Barlow Trecothick Esq; and Alderman of London.  
     Rev. Mr Samuel Tavan, Spitalfields.  
 1765 Rev. Mr Ferdinand Travell, Rector of Upper Slaughter,  
     Gloucestershire.  
 1766 Boyce Tree Esq; Bread-street Hill.  
     John Toke Esq; of Godington in Kent.  
 1767 Rev. Hen. Hawkins Tremayne M.A. of Heligan, Cornwall.  
 1768 Mr Paul Turquand, Merchant, White-Chapel.

- 1768 Rev. Mr *George Travis*, Vicar of *Eastham*, *Cheshire*.  
 1769 *Samuel Turner* Esq; Alderman of *London*.  
 Rev. Mr *Twysford*, Treasurer of the Church of *St Davids*.  
 1771 Mr *James Turquand*, *Whitechapel*.  
 Rev. *John Turner* M. A. Minister of *Garthorpe*, *Leicestersh.*  
 Rev. *James Turner* M. A. Minister of *Wings and Manton*,  
*Rutland*.  
 Rev. Mr *John Tamberlain*, Rector of *Dolgelle*, *Merionethsh.*  
 1773 Rev. *Michael Tyson* M. A. Fellow of *Bennet College*, *Camb.*  
 Mr *Thomas Thurman* of the *Devizes*, *Wilts.*  
 Honourable and Reverend *John Tracy* D. D. Warden of  
*All Souls College*, *Oxon.*

V.

- 1744 **M**R *Richard Venn*, *Ludgate-Hill*.  
 1752 Mr *Thomas Veale*, of *Coffleet*, *Devon*.  
 1765 Rev. Mr *Edward Vaughan*, Rector of *Papworth*, *Cam-*  
*bridgeshire*.  
 1771 Rev. Mr *William Unwin*, Rector of *Stock and Ramsden*  
*Bellhouse*, *Essex*.  
 Rev. Mr *Thomas Vivian* of *Cornwood*, *Devon*.  
 1772 Mr *James Vere*, *Bishopsgate-street*.  
 1773 Rev. *James Vincent* M. A. Chancellor of the Church of  
*Bangor*.  
 Rev. *Thomas Vincent* M. A. Archdeacon of *Cardigan*.

W.

- 1734 **R**ight Rev. *John Lord* Bishop of *Winchester*.  
 1755 Right Rev. *Richard Lord* Bishop of *Waterford*.  
 1772 Right Rev. *James*, Lord Bishop of *Worcester*.  
 1769 The Right Honourable Lord *Willoughby De Broke*.  
 1734 Rev. *Thomas Wilson* D. D. Prebendary of *Westminster*.  
 1743 Rev. *William Worthington* D. D. Prebendary of *York*.  
 1745 Reverend *Christopher Wilson* D. D. Canon Residentiary of  
*St Paul's*.

Rev.

- 1745 Rev. *John Warcopp* LL.B. *Durham.*  
*John Wilberfoss* Esq; Merchant in *Gainsborough.*
- 1748 Rev. Mr *Edward Wilson*, Rector of *Westmeston, Sussex.*
- 1749 Mr *William Wright*, *King's-Square-Court, Soho.*
- 1750 Rev. *John Warner* LL.D. Rector of *Cherrington, Warwickshire.*
- 1752 Rev. Mr *Edward Walmsley*, Rector of *Falmouth, Cornwall.*
- 1755 Rev. Mr *William Williams*, Rector of *St Ewe, Cornwall.*  
Mr *Edward Whinfield*, of *New Windsor, Bucks.*  
Rev. Mr *Stephen Whiffon*, Fellow of *Trinity College, Cambridge.*
- 1757 Rev. *John Waring* M.A. Lecturer of *Christ-Church, Spital-fields.*
- 1758 *George Wegg* Esq; of *Colchester, Essex.*
- 1760 Rev. *Edw. Woodcock* LL.D. Rector of *St Michael, Woodstreet.*  
Rev. *Thomas Wray* D.D. Vicar of *Rochdale, Lancashire.*  
Rev. *Tho. Wickins* M.A. Rector of *Stoke Edith, Herefordsh.*
- 1761 Rev. *Edmund White* M. A. Rector of *Canwick, Lincolnsh.*
- 1762 Rev. Mr *John Watson*, Rector of *Somerton, Oxfordshire.*
- 1763 Rev. *Robert Darley Waddilove* M.A. Minister of *Whitby, Yorkshire.*  
*Rowland Wingfield* Esq; of *Salop.*  
Rev. *Thomas Crome Wickes* D.D. *London.*  
Rev. *Nathan Wetherell* D.D. Master of *University College, Oxford.*
- 1764 Rev. Mr *Weston*, Prebendary of *Durham.*  
*Robert Wastfield* Esq; of *Mile-End, Middlesex.*  
Mr *Joseph Wells*, *Ludgate Hill.*
- 1765 Rev. Mr *John Woodroffe*, Rector of *Luckington, Wilts.*  
*John Rolle Walter* Esq; of *Exeter.*  
Rev. *Palmer Whalley* M.A. Rector of *Ecton, Northamptonsh.*
- 1766 Rev. *Richard Ward* M. A. Prebendary of *Lincoln.*  
Reverend *Thomas Wilberfoss* M.A. Rector of *All-Saints in Stamford, Lincolnshire.*

Rev.



- 1767 Rev. *Thomas Whitehurst* M.A. of *Hitchin, Herts.*  
Rev. Mr *John Woodrooffe*, Rector of *Cranham, Essex.*
- 1769 *Robert Wynne* Esq; of *Plas-newydd, Denbyshire.*  
Rev. *James Waller* M.A. Rector of *Kensington, Middlesex.*  
Rev. Mr *Robert Watson* of *Newport-Pagnell, Bucks.*
- 1770 Rev. *James Walker* LLB. Rector of *Lanlibery, Cornwall.*
- 1771 Mr *Thomas Wilson*, *East Smithfield.*  
Mr *William Watts*, *Bread-street.*  
Rev. ——— *Whitfield* M. A. Rector of *St Margaret, Lothbury.*  
*David Wilmot*, Esq; of *Bethnal-Green, Middlesex.*
- 1772 Rev. *Samuel Wanley* D. D. Rector of *Elmly Lovet, Worcestershire.*  
Rev. *James Willoughby* LL. B. of *Guisely, Yorkshire.*  
Mr *William Williams*, *Carnarvon.*  
Rev. *Godfrey Woolley* M. A. Rector of *Warmsworth, near Doncaster, Yorkshire.*  
*Samuel Wegg* Esq; of *Lincoln's-Inn Fields.*  
Rev. *Benjamin Wheeler* D.D. Fellow of *Magdalen College, Oxon.*
- 1773 Rev. *Alexander Williamson* M.A. of *Maryland.*  
Rev. *Lutterel Wynne* LL.D. Fellow of *All Souls College, Oxon.*  
*Edward Wynne* Esq; of the *Middle Temple.*

Y.

- 1748 THE Most Rev. *Robert* Lord Archbishop of *York.*
- 1769 Rev. *Sutton Yates* D.D. Rector of *Solybull, Warwicksh.*
- 1772 Rev. *Thomas Patrick Young* D. D. Prebendary of *Westminster.*

Z.

- 1724 REV. Mr *Frederick Michael Ziegenbagen*, one of His Majesty's German Chaplains.

FOREIGN

FOREIGN MEMBERS.

- 1764 **R**EV. Mr *John August Urlsperger*, Pastor of St Cross  
at *Augsburg*.  
1770 Reverend Mr Professor *Usteri* at *Zurich*.  
1771 Reverend Mr *Freylinghausen*, Professor of Divinity in  
the University of *Halle* in *Saxony*, and Successor of the  
late Reverend Dr *J. G. Knapp* in the Directorship of  
the Orphan-House.

LADIES



## LADIES Annual Subscribers.

Time of  
Admission.

- 1747 **H**ER Grace the Duchess of Northumberland.  
 1761 The Right Hon. the Lady Mary Archer.  
 1749 Mrs Lloyd, at the Salt-Office, York-Buildings.  
 1750 Mrs Pierson, New Bond-street.  
     Lady Legard, of Ganton, Yorkshire.  
     Mrs Jane Thornton, of Clapham, Surry.  
 1753 Mrs Raitt, of Brampton, Huntingdonshire.  
 1757 Mrs Farrar, Park-street, Westminster.  
 1760 Mrs Matilda Lockwood, Conduit-street, Hanover-square.  
     Mrs Ann Green, of Bath.  
 1761 Mrs Margareta Jackson, Wife of the Lord Bishop of  
     Kildare, Dublin.  
     Mrs Ann Cleeve, of Shelley, Essex.  
     Mrs Elizabeth Coote, of Rotherbith.  
 1762 Lady Shadwell, Holles-street, Cavendish-Square.  
     Mrs Mary Conyers, of Arbury, Warwickshire.  
     Mrs Margaret Stillingfleet, of West Bromwich, Staffordsh.  
     Mrs Cornwall, of Chart Park, Surry.  
 1763 Mrs Barbara Crowe, of Kipling, Yorkshire.  
 1764 The Right Honourable the Countess of Cork and Orrery.  
     Mrs Pilkington, of Skendleby, Lincolnshire.  
     Mrs Theophania Caldecot of Lincoln.  
     Mrs Delamare, Spital-fields.

Mrs



- 1764 Mrs Townsend, Charles-street, Berkley-square.  
Miss Palmer, of Carlton, Northamptonshire.  
Mrs Martha Gibson, of Eye in Suffolk.  
Mrs Grant, of Grant.  
Mrs Watson, New Norfolk-street.  
Mrs Elizabeth Torriano of Kensington.
- 1766 Right Hon. Lady Frances Coningsby.  
Mrs Gataker, Pall-Mall.  
Miss Harvey, of Radwell-Place, Herts.  
Mrs Saville Finch, Cavendish-square.  
Mrs Martha Bullock, of Manchester.  
Lady Curzon, Dover-street.  
Mrs Beresford, Queen-street, Westminster.
- 1767 Right Honourable Lady Susan Poulett.  
Mrs Longe, of Dunstan Hall, Norfolk.  
Mrs Dorothy Gardiner, of Thundridge-Bury, Herts.  
Mrs Anne Fleetwood of Daulish, Devonshire.  
Mrs Smythe, of Cuddesden, Oxfordshire.  
Mrs Cambridge, Isleworth, Middlesex.
- 1768 Mrs Elizabeth Norton, of Lewes in Sussex.
- 1769 Miss Long, of Stratton, Somersetshire.  
Mrs Beaumont of Whitley-Hall, Yorkshire.  
Lady Trevelyan of Nettlecombe, Somersetshire.  
Mrs Jolliffe, George-street, Westminster.  
Mrs Banks of Chelsea.  
Miss Banks of Chelsea.  
Lady Bradshaigh of Haigh, Lancashire.  
Mrs Foote of Linton, Kent.  
Mrs E. Annesley of Bletchington, Oxfordshire.
- 1770 Miss Gold of Birmingham.  
Mrs Mellish, Albemarle-street.  
Mrs Jane Ayerst of Shorne, Kent.  
Mrs Talbot, Grosvenor-street.
- 1771 Right Honourable Countess Dowager of Rothes.  
Mrs Langton of Langton, Lincolnshire.  
Mrs Bourverie of Telford, Kent.

- 1771 Honourable Mrs *Hatton* of *Bromfield*, *Essex*.  
Right Hon. Lady *Dartrey*.  
Mrs *Atkis*, of *Chester*.  
Lady *Elizabeth Bathurst*.  
Miss *Penelope Cholmeley*, *Easton* near *Grantham*, *Lincolnsh.*  
Mrs *Mary Berwick*, at *Worcester*.  
Mrs *Seale*, of *Mount-Boon* near *Dartmouth*, *Devon*.  
1772 Mrs *Prowse*, of *Berkely*, *Somersetshire*.  
Mrs *Tomlinson*, of *Mortimer-street*, *Cavendish-square*.  
Mrs *English Sutton*, of *Hampton Shutt*, *Devonshire*.  
Mrs *Jane Hawkins*, of *Tremough*, *Cornwal*.  
Mrs *Wegg*, of *Lincolns-Inn-Fields*.  
Mrs *Barne*, of *Argyle-street*.  
Mrs *Elizabeth Carter*, of *Deal*.  
Mrs *Fox*, of *Somerset-street*, *Portman square*.  
Miss *Buckle*, of *Ditchlingham*, *Norfolk*.  
Mrs *Ann Gwatkin*, of *Roscrow*, *Cornwal*.  
Honourable Mrs *Baillie* of *Mellerstain* near *Kelfo*, *Scotland*.  
Mrs *Honywood*, of *Charles-street*, *Berkley-square*.  
1773 Mrs *Ashby*, of *Haslebeeck* near *Northampton*.  
Mrs *Freeman*.  
Mrs *Nevison*, of *Newby Hall*, *Westmoreland*.  
Her Grace the *Duchess of Portland*.  
Mrs *Lloyd*, of *Aston*, near *Oswestry*, *Salop*.  
Mrs *Newland*, of *Clapham*.  
Miss *Eeles*, of *Welbeck-street*.

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N. B. Such Ladies as become Annual Subscribers are entitled  
to Books upon the Terms of the Society.

N<sup>o</sup> II.

**T**HAT the ~~Charity-Schools~~ might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words :

“ AND because some have apprehended, that the  
 “ placing so many of them out Apprentices to Ma-  
 “ nual Trades, as is now generally done, may oc-  
 “ casion, in Time, a Want of Servants, especially  
 “ in Husbandry; the Society recommend it to your  
 “ Consideration, whether the bringing up the Chil-  
 “ dren to Husbandry, or putting them out to Ser-  
 “ vices, at Sea, or in sober Families, may not be  
 “ more useful to the Publick, and no less beneficial  
 “ to themselves.

Circular  
 Letter.  
 1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

1719.

“ NEXT to improving the Minds of the Poor  
 “ in all necessary Christian Knowledge, the Society  
 “ have desired, and do again earnestly intreat all  
 “ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the  
 “ Instruction given to Children in the Charity  
 “ Schools;



" Schools; as *Husbandry* in any of its Branches,  
 " *Spinning, Sewing, Knitting*, or any other useful  
 " Employment; to which the particular Manufac-  
 " tures of their respective Countries may lead them:  
 " This will bring them to an Habit of Industry,  
 " as well as prepare them for the Business by which  
 " they are afterwards to subsist in the World, and  
 " effectually obviate an Objection against the Cha-  
 " rity Schools, that they tend to take poor Children  
 " off from those servile Offices which are necessary  
 " in all Communities, and for which the wise Go-  
 " vernor of the World has by his Providence de-  
 " signed them.

Circular  
 Letter  
 1720.

" THE best Means of employing the Poor has  
 " always had a Share in the Thoughts of the wisest  
 " Men in this Kingdom; and the present State of  
 " Affairs, with respect to our Trade, seems to re-  
 " quire a Continuance of your Care and Applica-  
 " tion, to promote those Employments among the  
 " Children educated in Charity Schools, which may  
 " be most for the Service of the Publick; so that  
 " beside *Reading, Writing*, and *Aritbmetick*, and  
 " instructing them in the Principles and Rules of  
 " our holy Religion, they ought also to be inured  
 " to some sort of profitable *Labour* or *Business*.

" IT has been observed by a worthy Correspond-  
 " ing Member, that where, in the Want of other  
 " Labour, the Children in the Country go a Mile  
 " or two to School, even that has contributed to  
 " make them robust and active; and that *Gar-*  
 " *dening, Plowing, Harrowing*, or other servile La-  
 " bour every other Day for their Parents, has been  
 " no Prejudice to their Progress in Learning.

" 'Tis

“ ’Tis not easy to prescribe such an Employ as  
 “ would suit all Parts of the Kingdom; and there-  
 “ fore it must be left to the Prudence of those  
 “ who are intrusted with the Management of Cha-  
 “ rity Schools, to chuse such Employments for  
 “ the Children, as they shall judge to be most prae-  
 “ ticable in their respective Places; and if any in  
 “ your Neighbourhood have been so happy as to  
 “ fall into a proper Method for employing poor  
 “ Children, you are desired to signify it in as parti-  
 “ cular a manner as you can; that when the So-  
 “ ciety are furnished with a greater Variety of such  
 “ Methods, they may be communicated to the  
 “ Publick for general Practice.

Circular  
 Letter  
 1722.

“ AND tho’ the Manner of employing the Poor  
 “ may, at first, be attended with some Difficulty,  
 “ by reason of the Variety of Manufactures in the  
 “ Kingdom, and the Materials necessary for them,  
 “ which all Places do not equally afford; yet  
 “ wherever an Attempt has been made (tho’ by  
 “ Means perhaps at first not appearing very proba-  
 “ ble) it has seldom failed of producing some  
 “ good Effect: for notwithstanding the Produce of  
 “ the Manufactures, wherein the Poor are employ-  
 “ ed, should happen to be but small, yet if they  
 “ are kept from Idleness and Beggary, and inured to  
 “ a sober and industrious way of Living, the good  
 “ Effects thereof, as well to themselves as to the  
 “ Publick, will fully compensate all the Pains that  
 “ shall be taken therein.

1725.

“ THE general Usefulness of *Husbandry* to this  
 “ Nation, the real Want there has been of Persons  
 “ to be employed in it, and the Mortality that has  
 “ lately happened in many Counties, especially  
 “ among

Circular  
 Letter  
 1729.

" among the lower and more laborious sort of  
 " People, are, in the Opinion of the Society, all of  
 " them, very good Reasons to engage their Mem-  
 " bers to use their utmost Endeavours that poor  
 " Children may be bound out *Apprentices* to that  
 " Business; which would silence one of the most  
 " popular Clamours that has been raised against  
 " Charity Schools. This Concern therefore, which  
 " so nearly affects the common Interest of our  
 " Country, is particularly recommended by the So-  
 " ciety to all their Members.

FROM these *Extracts* it will appear, how care-  
 ful this Society has always been to obviate the com-  
 mon Objections made against the Charity Schools,  
 that they only breed up Children in Idleness and  
 Pride; and it must not be omitted, that as early  
 as the Year 1712, they particularly recommended,  
 " That however these Children are disposed of, it  
 " will be very necessary beforehand to teach them  
 " that great Lesson of *true Humility*, which our  
 " Saviour has prescribed to all that will be his Dis-  
 " ciples; lest the Advantages they receive from a  
 " pious Education, should incline them to put too  
 " great a Value upon themselves; and therefore  
 " that the Masters be often put in mind of guard-  
 " ing the Children under their Care, as much as  
 " possible, against such dangerous Conceits; and in  
 " order thereunto, to instruct them very carefully  
 " in the Duties of Servants, and Submission to  
 " Superiors.

AND knowing that it is of the highest Import-  
 tance to the Welfare of the Charity Schools, to re-  
 move all Occasion of Complaint against them as  
 Nurseries of *Disaffection* to the Government, They  
 " acquainted



acquainted their Members in Town and Country,  
 " That his Grace the Archbishop of *Canterbury*  
 " having heard some Complaints against the Con-  
 " duct of certain Teachers in these Schools, on this  
 " Head, did, in 1716, write a Letter to the Trustees  
 " of the Schools in and about *London*, earnestly ex-  
 " horting them *rigorously to animadvert upon all,*  
 " *whether Children or Teachers, who either appear,*  
 " *or suffer them to appear at any time in publick,*  
 " *to affront the Government, and bear a Part in those*  
 " *Tumults and Riots, which are so great a Scandal,*  
 " *as well as Prejudice, to the good Order and Peace*  
 " *of the Realm. And likewise, if there be any Ca-*  
 " *techisms or Institutions taught in any of these*  
 " *Schools, that meddle with political or party Prin-*  
 " *ciples, that they ought immediately to be thrown*  
 " *aside, as pernicious to the original Design of these*  
 " *pious Nurseries.*

SOME time after this, his Grace, in a particular  
 manner, recommended it to the Trustees of the  
 Charity Schools in and about *London*; " To require  
 " all the Masters and Mistresses under their Di-  
 " rection, not only to take the Oaths to the Go-  
 " vernment before their Admission, but at the  
 " Time of their Admission to subscribe to some such  
 " solemn Promise, or Declaration, as the follow-  
 " ing, viz. *That they do heartily acknowledge his Ma-*  
 " *jesty King GEORGE, to be the only lawful and*  
 " *rightful King of these Realms; and will to the*  
 " *utmost of their Power educate the Children com-*  
 " *mitted to their Charge, in a true Sense of their*  
 " *Duty to him as such: That they will not, by any*  
 " *Words or Actions, do any thing whereby to lessen*  
 " *their Esteem of, or their Obedience to the present*  
 " Govern-

*" Government : That upon all publick Days, when  
 " their Children may be likely to appear among any  
 " disorderly Persons, they will do their best to keep them  
 " in, and severely punish them, if they shall bear of  
 " their running into any Tumults, or publick Meet-  
 " ings, contrary to the good Order of such Schools  
 " and Scholars."*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS  
in and about *London* and *Westminster*, according  
to the latest Accounts which have been received.

C. *signifies* Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.		Girls put out since setting up of the School to Appren. or taken out by friends.		No. of Children educated in the School, or taken including out by friends, in them	
				Services	Appren.	Services	Appren.	Services	Appren.
<b>A</b> ldgate Ward <i>wish-</i> <i>in, formerly St Katharine</i> <i>Creed, 1717. C.</i>	1	50	—	133 Sea 15	—	216	—	—	414
St Alphage London, set up for Boys 1751. for Girls 1753. C.B.	1	14	6	23 Sea 1	—	46	—	33	123
St Andrew Holborn, erected 1699. C. —	1	80	—	603 Sea 7	—	438	—	—	1282
In the same Parish, 1700. C.	1	—	71	—	—	—	—	333	636
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays, Wednes-</i> <i>days, and Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—	—
St Anne Aldersgate 1709. C.B.*	2	40	30	178	152	80	159	639	—
St. Anne Blackfryars, set up 1705. supported by Endowment, C.	2	40	30	114	149	77	131	541	—
St Ann Westminster 1698 C.B. 10 Girls are taken into the School- House and wholly maintained, and when qualified put out to Service.	2	52	52	367 Sea 20	168	181	276	1116	—
Saint Bartholomew the Great, for Boys 1717. and for Girls 1727. Pr. G.	2	30	15	115 Sea 15	130	37	140	492	—
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	264	—
	14	326	204	1855	1443	708	1375	5924	—

\* For 30 Boys and 20 Girls: Augmented 1771, to 40 Boys and 30 Girls.



# CHARITY SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services, or taken out by friends.	Girls put out since setting up of the School to Appren. Services, or taken out by friends.	No. of Children educated in the schools including those now in them
Billingsgate Ward 1714. C.B.	1	50	—	164 Sea 49	459	—	722
St. Botolph Aldersgate, } 1702. C.B.	1	30	24	483 Sea 10	200	24	1047
In the same Parish 1702. C.	1	—	20	—	—	20	295
St. Botolph Aldgate within } For Boys set up 1698. and for Girls 1710. C.	2	50	40	150	—	32	272
St. Botolph Bishopsgate, } 1702. C.B.	2	30	20	451 Sea 10	124	19	875
St. Bride's Parish 1711. C.	2	40	30	129 Sea 12	80	63	450
Bridge, Candlewick and Dowgate Ward, for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	142 Sea 14	640	19	1426
British Charity - School, Gray's-Inn Lane †, set up 1718. for the Instruſting, Cloathing, and putting forth Apprentice poor Children, descended of Welch Parents, born in or near London, that have no Parochial Settlement here.	1	42	6	347 Sea 15	93	—	603
Broadstreet Ward 1714 C.B.	2	50	30	297 Sea 21	326	74	1124
Camberwell, Surry, 1721 C.B.	2	25	25	—	—	96	146
Castle Baynard Ward C. } Boys 1710. Girls 1719.	2	30	20	130	274	51	705
Chelsea, Middleſex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamberlayne, Pt. C. and Pt. M.	2	35	20	72	12	5	144
In the ſame Pariſh, Set up June 1709. for Soldiers Girls, ſupported by Ladies and Gentlewomen, ſeven of whom are Truſtees, Cl.	1	—	30	—	—	7	134
Chriſt - Church, Spital-Fields, ſet up 1708. Cl. *	2	50	50	129 Sea 3	324	467	1023
Chriſt Church in Surry, } Boys 1711. Girls 1715. C.	2	30	10	159 Sea 37	44	52	367
St. Clement Dane 1702 C.	2	60	40	469 Sea 39	—	245	873
† The Truſtees have taken the Six Girls into the School to be wholly maintained.	27	582	405	3458	2576	361	10206

\* Encreaſed 1772, from 40 Boys and 30 Girls.

# CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools including those now in them.
In the same Parish of St Clement Dane, an Horn-book School for Boys and Girls, 1724. <i>pt. Cl.</i>	1	19	11	—	—	—	30
Cordwainers and Bread-street Ward, C.B. Boys 1701. Girls 1714.	2	50	30	289 Sea 17	442	52 308	1175
Cornhill and Lime-street Ward, C.B. 1710.	2	50	30	245 Sea 26	364	30 346	1091
Cripplegate Ward within Boys 1712. Girls 1713. <i>Cl. *</i>	2	20	16	134 Sea 2	234	4 230	640
Deptford in Kent C.	2	50	20	8	—	—	78
St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	268 Sea 43	512	273	1186
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.							
St. Ethelburga, <i>Cl. B.</i> Set up 1719. first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections	1	40	—	120 Sea 12	243	—	415
East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. C. B.	2	40	30	215 Sea 12	324	20 286	937
Faringdon Ward within set up 1705. C.B.	2	38	27	607 Sea 18	—	170	860
French Charity - School, Spitalfields, Boys 14. Girls 17.	1	14	17	—	—	—	31
St George, Middlesex, C. Boys 1716. Girls 1719. <i>See below</i>	2	50	50	190	2	21	313
St. George the Martyr, 1708. C. B.	2	40	30	353	—	152	575
St George Southwark, 1715 C. Girls 1747.	2	40	20	40 272	4	105	481
* Increased from 12 Girls.	23	501	321	2589	2393	733 1275	7812

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School, are maintained and trained up for Services.— After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with an honest industrious Mechanic.—22 have received it, and 241 have been educated since its Institution.

# CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprent. or to sea.	Services or taken out by friends.	Girls put out since setting up of the School to Apprent.	Services or taken out by friends.	No. of Children educated in the Schools, including those now in them.
Sir George Wheeler's Chapel in Spital Fields. 1703. C. W.	1	—	36	—	—	—	—	36
S. Giles Cripplegate without, in Redcross-street, 1698. C. B.	1	100	—	348 Sea 33	1324	—	—	1805
In the same Parish, supported by the Legacies of Lady Elean. Holles, Edw. Buckley, John Bristow Esqrs; & others. 1709. Cl.	1	—	60	—	—	—	—	60
St Giles in the Fields, and St George Bloomsbury, set up 1705. C.	4	101	70	180 Sea 20	—	324	102	1197
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 6 of the eldest Girls should be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services*.								
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Linnen and Woollen.	1	—	40	—	—	4	200	244
In the same Parish, Cloathed in Green.	1	20	—	—	—	—	—	20
In the same Parish, Cloathed in Grey.	1	28	—	—	—	—	—	28
Hammersmith, Middlesex.	2	20	20	—	—	—	—	40
Highgate, Middlesex. C. set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 5l. per Ann. for ever.	1	—	20	—	—	—	—	20
St James Clerkenwel, C. 1700.	2	60	40	291 Sea 10	12	143	47	607
In the same Parish, 1730. for Children 5 Years old, to qualify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster, C. Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in King-street, set up in 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chapel, C.	1	36	—	120	—	—	—	156
	18	427	296	1542	1336	471	349	4421

\* The Number is since increased to Ten.



CHARITY-SCHOOLS  
in the Parishes of

	[ 53 ]		Boys put out		Girls put out		No. of Children educated in the schools including those now in them
	No. of Sch.	BOYS.	GIRLS.	since setting up of the School to Apprent. or to Sea	since setting up of the School to Apprent. or taken out by friends	since setting up of the School to Apprent. or taken out by friends	
In the same Parish of St James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	—	70	—	—	626	692
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following	2	30	20	73	84	4 93	304
St. John Wapping, set up for Boys 1704. Girls 1708. C.	2	50	30	Sea 83 51	195	52 103	564
St John Southwark, 1735. Cl. ‡ Separated from St Olave, Southwark.	1	—	31	—	—	40 99	170
St John Clerkenwel C. 1767.	1	25	—	—	—	—	25
Inleworth, Middlesex, 1715. C. W.	2	40	20	—	—	—	60
St. Katherine near the Tower, 1707. C.	2	35	15	205	22	48 42	367
Kensington, Mid. 1707. To which His MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day	2	30	20	84	15	34 53	236
Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing	2	46	13	Sea 10 1	189	— 108	367
Langbourn Ward, set up in the Name of Allhallows Lombard-street, 1702. and made the Ward School, 1735. Cl. B.	1	50	—	Sea 235 13	487	—	785
St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C. B.	2	50	50	Sea 344 11	311	92 345	1203
St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761 Cl. B.	2	50	25	210	195	— 51	531
In the same Parish, Cl. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20	—	46	39	—	105
‡ The Trustees have taken 14 into the House to be wholly maintained.	21	426	294	1366	1537	270 1516	5409

CHARITY-SCHOOLS  
in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. Services, or co taken Sea out by friends	Girls put out since setting up of the School to Appren. Services, or taken Sea out by friends	No of Children educated in the Schools including those now in them		
St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	497 Sea 55	174	61	229	1102
In the same Parish, clothed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381			218	675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536			198	865
St Mary, Islington, 1710. <i>C.</i>	2	26	18	229 Sea 1	23	15	24	336
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	331 Sea 12	271	15	204	904
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50				206	316
St Mary Rotherhith, 1739.	1	20		17	56			93
In the same Parish, <i>C.</i> Boys set up 1742, Girls 1746.	2	25	15	105	35		59	239
In the same Parish, not Cloathed, 1755.	1	16		20				36
St Mary le Strand, 1708. <i>C.</i>	1	20		126 Sea 6	121			273
St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	427 Sea 7		366	187	1085
St Mathew, Bethnal Green Girls set up 1762. Boys 1765. <i>C.</i>	1	20	30		33		42	125
Mile End, Old Town, set up 1723. <i>C.</i>	1	30		38 Sea 4	6			78
In the same Parish, clothed in Blue, and endow'd	1	100						100
Mortlake in Surry, set up 1701. <i>C.</i>	2	9	9					18
Newington Butts, Surry, 1710. <i>C.</i>	1	30		42				72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	36					96
St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C. B.</i>	1	40	20	146 Sea 14	302	4	65	591
St Olave Southwark, 1735. <i>C.</i>	1		40			7	28	75
	30	748	389	2993	1021	468	1460	7079

[ 55 ]									
CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or no Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends.	No. of Children educated in the Schools, including those now in them.		
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl.	2	30	20	134	3	6	55	248	
St Paul Shadwell, Boys 1699. Girls 1712. C.	2	45	35	270 Sea 27	572	27	306	1282	
Poplar Chapel in Step- ney, C. 1711.	1	30	—	34	20	—	—	84	
Putney, Surry, C.	1	20	—	—	—	—	—	20	
Queen-Hithe Ward, set up 1717. Cl. B.	2	24	20	263	—	207	—	514	
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160	
Richmond in Surry, set up 1713. C.	2	50	50	162 Sea 8	12	200	38	620	
St Sepulchre within, set up 1700. G. B.	1	51	—	514 Sea 5	233	—	—	803	
In the same Parish within, 16 of the Eldest Boarded in the House, set up 1702. C.	1	—	51	—	—	423	105	579	
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222	58	305	
In the same Parish without, Boys, set up 1706. Cl.	1	33	—	25 Sea 10	236	—	—	304	
Saint Stephen Wal- brook, 1698. Cl.	1	40	—	128	115	—	—	283	
Saint Thomas South- wark, 1704. Cl.	1	30	—	138 Sea 13	100	—	—	336	
Tower-Ward, Girls 1707. Boys 1709. Cl.	2	60	60	198 Sea 124	430	55	952	1879	
Vintry Ward, 1710. C.B.	1	50	—	185 Sea 15	504	—	—	754	
Wandsworth, Surry, Westminster French Charity-School, set up 1747. I	1	25	—	—	—	—	—	25	
	2	19	18	69 Sea 1	25	69	18	219	
Brought from Page 49	24	542	294	2578	2250	1209	1542	8415	
— from Page 50	14	326	204	1855	1443	708	1375	5911	
— from Page 51	27	582	405	3458	2576	361	2824	10206	
— from Page 52	23	501	321	2589	2393	733	1275	7812	
— from Page 53	18	427	296	1542	1336	471	349	4421	
— from Page 54	21	426	294	1366	1537	270	1516	5409	
— from Page 54	30	748	389	2993	1621	468	1460	7079	
TOTAL	157	3552	2203	16381	12556	4220	10341	49253	

¶ The Boys are employed at spare Hours to braid Nets for the *Free British Fishery*.  
 \* For the instructing, Cloathing, Maintaining, and putting forth Apprentices poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.



Boys at School —	3552	} 5755	Total of Children at School.
GIRLS —	2203		
Boys put out to Appren. —	16381	} 28937	{ Total of Children put to Ap- prentiships and Services, or taken out by Friends; of which 948 are gone to Sea, out of 44 Schools.
To Services, &c. —	12556		
Girls put out to Appren. —	4220	} 14561	
To Services, &c. —	10341		

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire —	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire —	7	104	16
Buckinghamshire —	57	689	46	Montgomeryshire —	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganshire —	1	10		Northamptonshire —	47	508	143
Carmarthenshire —	11	121	4	Northumberland —	10	430	40
Carnarvonshire —	3	35		Nottinghamshire —	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganshire —	6	50		Warwickshire —	36	385	165
Gloucestershire —	60	940	100	Westmoreland —	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire —	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire —	25	282	20				
Kent —	62	968	315		640	9681	2038
Lancashire —	21	311	31	Brought forward	689	9825	1877
Leicestershire —	36	451	30				
Carried forward	689	9825	1877		1329	19506	3915

*A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.*

	Sch.	Boys.	Girls.
<b>A T L O N D O N,</b> ——— ——— ———	157	3552	2203
In other Parts of South Britain, ———	1329	19506	3913
In North Britain, by the Account published 1748.	134	5187	2618
In IRELAND, for teaching to Read and Write only.	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the Dublin Work-house School, ——— ——— ———	52	2149	
Apprenticed, 4064. to Nov. 1771.	—	—	—
Total of Schools ——— ——— ———	1840	3	9336
		9336	
Boys and Girls now taught in those Schools ———		42136	

*Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the Sexes, they are put in the Column of Boys.*

*The following PROPOSAL having been made to the SOCIETY some Time ago, was reprinted by them, and recommended again to the Consideration of all the Trustees for CHARITY SCHOOLS, and distributed among those which are in and about London.*

**T**HE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, are often disputed.

*A Proposal for adding Work to the Learning usually given to the Charity Children.*

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first

H

form'd,

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

IT is conceived, that if the Children educated in Charity Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,  
Flax, or Hemp  
to be spun in  
the Charity  
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

'Tis



'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

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There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

**I**TEM, I A. B. do give and bequeath unto  
G. H. of the  
Sum of Pounds,  
to the Intent, and on Trust, that he do pay the same  
to the Treasurers for the Time being of the Charity-  
School, for Teaching [poor Children, or poor Boys,  
or poor Girls,] to Read, &c. in the Parish of  
in the City  
of or in the  
County of for the  
Use of the said School.

A Letter of Dr EDMUND GIBSON, late Lord Bishop of *London*, to the  
Clergy of his Diocese, dated *Whitehall*, Apr. 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a deeper Impression upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

It was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the *Stitch'd Books*, at one *half* of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has Occasion within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

## CATALOGUE of the BOOKS

Dispersed by the *SOCIETY*, which may be had by their Members on the Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

1. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

<b>T</b> HE Oxford Bible, Brevier Character, single in 8vo.	5	6
The same, — with the Apocrypha — — —	6	6
The same, — Minion Character, single in 12mo. — — —	2	9
The same, — with Common Prayer and Psalms — — —	3	6
The same, — Nonpareil Character, single 12mo. — — —	1	10
The same, — with Common Prayer and Psalms — — —	2	5
The Cambridge Bible, Brevier, with Marginal References, single in 8vo.	5	6
The same, — with the Apocrypha — — —	6	6
The same, on a Crown Paper, without Marginal References, in 8vo.	3	8
The same, — with the Apocrypha — — —	4	6
The same, — Service & Psalms, no Apocrypha — — —	4	10
The same, Minion, single in 12mo. — — —	2	9
The same, — with Service & Psalms, no Apocrypha — — —	3	6
The same, — with the Apocrypha — — —	3	6
The same, — Nonpareil, single, 12mo. — — —	1	10
The same, — with Common Prayer, Nonpareil Letter, and Psalms	2	6
[The Common Prayer to this Nonpareil Bible is printed on a larger Letter than to any other Nonpareil Bible.]		
The London Bible, by the King's Printers, Brevier, single in 8vo.	5	6
The same, — with the Apocrypha, — — —	6	6
The same, Minion, single in 12mo. — — —	2	9
The same, — with Service and Psalms, no Apocrypha, — — —	3	6
The same, — with Apocrypha, — — —	3	6
The same, Nonpareil Character, single 12mo. — — —	1	10
The same, with Common Prayer and Psalms, — — —	2	5

2. Testaments



## 2. Testaments and Pfalters at the following Prices, viz.

Testament, Pica Character, 8vo.	—	—	—	1	7
— Long Primer, 8vo.	—	—	—	—	11
— Brevier, 12mo.	—	—	—	—	7½
— Nonpareil, 24to.	—	—	—	—	7½
The New Testament in French, Brevier, 12mo.	—	—	—	1	—
Pfalters, 12mo.	—	—	—	—	3½

## 3. Common Prayers, with Psalms.

The Oxford Common Prayer, Pica 8vo.	—	—	—	2	2
The same, — Brevier 12mo.	—	—	—	1	2
The same, — Minion 12mo.	—	—	—	—	11½
The same, — Nonpareil 24to.	—	—	—	—	8½
The Cambridge Common Prayer, Pica 8vo.	—	—	—	2	2
The same, with Tate and Brady's Psalms and Hymns, 8vo.	—	—	—	2	6
The same, with Companion to the Altar, Pica 8vo	—	—	—	2	5
The same, — Long Primer 12mo.	—	—	—	1	6
The same, — Brevier 12mo.	—	—	—	1	2
The same, — Minion 12mo.	—	—	—	—	11½
The same, — Long Lines 12mo. on a fine Paper	—	—	—	2	—
The same, — without Psalms	—	—	—	1	8
The same, — Nonpareil 24to. with Psalms	—	—	—	—	8½
The London Common Prayer, by the King's Printers, Brevier 12mo.	—	—	—	1	2
The same, — Minion 12mo.	—	—	—	—	11½
The same, — Nonpareil, 24to.	—	—	—	—	8½
New Version of Psalms by Tate and Brady, with the Hymns, in 8vo.	—	—	—	1	6
The same, — with the Hymns, for Brevier Common Prayer,	—	—	—	—	8½
The same, — for Minion 12mo.—	—	—	—	—	7½
The same, — for Nonpareil 24to.	—	—	—	—	7½
Supplement to Tate and Brady's Psalms for the Nonpareil 24to. }	—	—	—	—	6½
Common Prayer, with the Tunes for the Treble and Bass, }	—	—	—	—	—

N. B. The Supplement to Tate and Brady's Psalms is only to be had in the 24to. Sizes, the others being out of Print.

N. B. The New Version of the Psalms by Tate and Brady, with the Supplement to the said Version, in 24to. will be allowed to Members at Half Price when bound together, or when bound up with the Common Prayer Books.

Other

**Other RELIGIOUS BOOKS** bound at the Expence of the Society,  
which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

	s.	d.
<i>Gastrel's</i> (Bishop) Christian Institutes	1	2½
<i>Greenwood's</i> (Dr) Harmony of the Four Gospels	1	6
<i>Ostervald's</i> Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations. Three Vols. in 8vo. with a Preliminary Discourse	7	6

5. On the Church Catechism.

	s.	d.
<i>Kenn's</i> (Bishop) Exposition of the Church Catechism, 12mo.	1	7
<i>Lewis's</i> Exposition of the Church Catechism. Price 18s. per Hundred, — or singly	2½	
<i>Secker's</i> (Archbishop) Lectures on the Catechism, 12mo.	2	6
<i>Wake's</i> (Archbishop) Commentary on the Church Catechism, 12mo.	11½	

6. On the Christian Religion, Doctrine and Practice.

<i>Burkitt's</i> Help and Guide to Christian Families	5	
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	5	
Whole Duty of Man, large 12mo.	1	9
The same, — — in small 12mo.	1	—
The Englishman directed in the Choice of his Religion	5	
<i>Gibson's</i> (Bishop) Five Pastoral Letters	1	8
<i>Greene's</i> (Dr) Bishop of Ely Discourses on the Four Last Things	1	—
The Great Importance of a Religious Life	6	
<i>Kettlewell's</i> Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind ‡	7	
<i>Kidder's</i> (Bishop) Young Man's Duty	4	
Life of God in the Soul of Man, with a Preface by Bishop Burnet,	8	
<i>Ostervald's</i> Grounds and Principles of the Christian Religion, or a Catechism for Young People	10	
The Pious Country Parishioner	11	
<i>Sberlock's</i> (Bishop) 14 Sermons in Defence of the Christian Religion	1	—
<i>Wilson's</i> (Dr) Bishop of Sodor and Mann Knowledge and Practice of Christianity made Easy; or, An Instruction for the Indians	1	6

‡ Either of these three Treats may be had separate, as see Page 68.

7. On the Sacraments and Church Service.

	s.	d.
<i>Fleetwood's</i> (Bishop) Reasonable Communicant	—	5
<i>Gibson</i> (Bishop) on the Sacrament of the Lord's Supper	—	6
<i>Nelson's</i> Companion for the Feasts and Fasts of the Church of England	3	3
<i>Stebbing</i> (Dr) on Prayer and the Lord's Supper, New Edition 1770.	—	9
<i>Wilson</i> (Dr) Bishop of Sodor and Mann on the Lord's Supper	1	—
<i>Kardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism and Confirmation; and the Communion Service of the Church of England: with suitable Devotions	—	6

8. Christian Education and Schools.

The Child's Christian Education, by the Reverend Mr <i>Fisher</i>	—	5
The <i>English</i> Instructor, by Mr <i>Dixon</i>	—	5
<i>Monro</i> on Christian Education	—	3
Sermons Preached at the Anniversary Meetings of the Charity } Children from 1704, to 1728 inclusive.	1	6

9. DEVOTION.

<i>Fenwick's</i> Help for the Sincere	—	1	3
<i>Kenn's</i> (Bishop) Manual of Prayers for <i>Winchester</i> Scholars	—	—	5
The same in <i>Welsh</i>	—	—	5
<i>Nelson's</i> Practice of True Devotion	—	1	2
A New Manual of Devotions	—	1	8

10. POPERY.

Sir <i>John Thorold's</i> View of Popery	—	1	—
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11. MISCELLANIES.

<i>Aspleton</i> (Dr) on a Death-bed Repentance	—	1	1
An Earnest Address to Prisoners for Debt	—	—	3
The Exemplary Life of <i>James Bonnell</i> , Esq;	—	—	8
<i>Peers's</i> Companion for the Aged	—	—	3
<i>Woodward</i> (Dr) of the Rise and Progress of the Religious Societies	—	—	4



II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge.*

*Such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding them, and they are marked with an \*.*

### 1. On the Holy Scriptures.

	Single.	Hund <sup>d</sup> .	
	d.	s.	d.
* PLAIN Directions for Reading the Holy Scriptures —	1½	10	0
Several Methods of Reading the Holy Scriptures in private	1½	7	0
<i>Ostervald's</i> Necessity and Usefulness of Reading the Holy Scriptures —	2	10	0
———— Abridgment of the History of the Bible —	—½	5	0
* <i>Yardley's</i> (Archdeacon) Improvement of <i>Ostervald's</i> Abridgment of the History of the Bible; shewing the Usefulness of reading the Sacred Books according to the Order of Time; with a Table of them in that Order: Also an Appendix, containing an Account of the four Great Monarchies; the High Priests, and Chief Governors of the <i>Jews</i> ; with Chronological Tables; Also an Account of Moneys, Weights, and Measures, &c. }	3	20	0

### 2. Publick and Private DEVOTION.

<i>Beveridge's</i> (Bishop) Sermon on the Common Prayer —	2½	19	0
<i>Burroughs's</i> Devout Psalmody —	1½	10	0
The Christian's Daily Devotion, with Directions how to walk with God all the Day long —	—¼	5	0
Directions for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo. —	1½	10	0
The same in 12mo. —	1	8	0
———— in French, —	1½	8	0
Divine Hymns, printed on a Broad Sheet —	¾	4	0
* Divine Songs (Dr <i>Watts's</i> ) for the Use of Children —	3	24	0
Hymns taken from the Supplement to <i>Tate</i> and <i>Brady's</i> Psalms —	1½	8	0
The Necessary Duty of Family Prayer —	¾	5	0
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and Evening —	—½	5	0

	Shgle. d.	Hundd. s.	d.
* <i>Fox's Duty of Public Worship, with Directions for a Devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer</i> }	2 $\frac{1}{4}$	18	0
* <i>Gibson's (Bishop) Family Devotion</i> _____	2 $\frac{1}{2}$	17	0
— <i>Sinfulness of Neglecting and Profaning the Lord's Day</i> _____	1	6	6
— <i>Excellent Use of Psalmody, with a Course of Singing Psalms</i> _____	1	6	6
<i>Kenn's (Bishop) Directions for Prayer</i> _____	1 $\frac{1}{2}$	12	0
<i>Mr Merrick's Short Manual of Prayers for Common Occasions; namely, for Morning and Evening, the Holy Sacrament, Sicknefs, &amp;c. The second Edition,</i> _____ }	1 $\frac{1}{2}$	9	0
* <i>Morning and Evening Prayers for Families and private Persons</i> _____	1	8	0
* <i>The Sin and Danger of Neglecting the Public Service</i> _____	2 $\frac{1}{2}$	18	0
<i>Dr Woodward's Earnest Persuasive to the serious Observance of the Lord's Day</i> _____ }	— $\frac{3}{4}$	4	0

## 3. CATECHISM.

Church Catechism broke into short Questions _____	1	7	0
The same in <i>Welsh</i> _____	1 $\frac{1}{2}$	7	0
* <i>Exposition of the Church Catechism, in English and Welsh</i> _____	2 $\frac{1}{2}$	19	0
* <i>Dr Mann Bishop of Corke's Exposition of the Church Catechism</i> _____	3	20	0

## 4. CONFIRMATION.

<i>Nelson's Instructions for them that come to be Confirmed</i> _____	1 $\frac{1}{2}$	10	0
<i>Pastoral Advice before Confirmation</i> _____	1 $\frac{1}{2}$	10	0
<i>Pastoral Advice after Confirmation</i> _____	1	5	0
† <i>Dr Adams's Pastoral Advice to Young Persons before Confirmation</i> _____	2	12	0
† <i>The same in French</i> _____	2	12	0

## 5. BAPTISM.

<i>Serious Address to Godfathers and Godmothers</i> _____	1	6	6
<i>Bradford (Bishop) on Baptismal and Spiritual Regeneration</i> _____	1 $\frac{1}{2}$	10	0
* <i>The Christian Covenant, or the Baptismal-Vow Explained</i> _____	2	16	0
* <i>Wall on Infant-Baptism</i> _____	2 $\frac{1}{2}$	18	0

## 6. The HOLY COMMUNION.

* <i>Ashebon's (Dr) Exhortation to the Holy Communion, with the Nature of the Preparation for it</i> _____ }	1	6	0
* <i>A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added Prayers, Meditations, &amp;c.</i> _____ }	5	40	0

A Com-

	Single.	Handd.	
	d.	s.	d.
* A Companion to the Altar	2 $\frac{1}{2}$	20	0
* Fleetwood's (Bishop) Reasonable Communicant: Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1 $\frac{1}{2}$	10	0
* Prayers before, at, and after Receiving the Sacrament	4 $\frac{1}{2}$	35	0
* The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion; by Bp Greene	2	16	0
* Synge's (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion	2 $\frac{1}{2}$	19	0
* Tillotson's (Archbishop) Persuasive to frequent Communion	2 $\frac{1}{2}$	19	0

## 7. Christian Doctrine and Practice.

* The Christian Monitor	2 $\frac{1}{2}$	18	0
* The same, — Larger Letter	2 $\frac{1}{2}$	20	0
The Christian's Way to Heaven; or what he must do to be Saved	— $\frac{1}{2}$	5	0
Conditions of obtaining Salvation by <i>Jesus Christ</i>	1	7	0
* Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families	2	16	0
Gibson's (Bishop) Serious Advice to Persons lately Recovered from Sickness	1	6	6
Exhortation to a serious Reformation of Life and Manners, written in the Time of the late Rebellion	1	6	6
Trust in God the best Remedy against Fears of all Kinds	1	6	6
* Greene's (Bishop) Principles of Christian Religion explained	2 $\frac{1}{2}$	18	0
* Green's Instructions for the Poor; shewing God's Goodness and Love to them; and how much it is their Duty and Interest to serve and please Him	2 $\frac{1}{2}$	18	0
Kidder (Bishop) of Sins of Infirmary and Wilful Sins	1	7	0
* The Miracles of <i>Jesus</i> vindicated	9		
Parsons's (Mr) Funeral Sermon for the Earl of <i>Rochester</i> 1680	1 $\frac{1}{2}$	10	0
Newton's (Mr) Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter	1 $\frac{1}{2}$	8	0
Pastoral Letter from a Minister to his Parishioners, or an earnest Exhortation to the Care of their Souls	— $\frac{1}{2}$	4	6
Reflections on the Seven Days of the Week. By a Lady	3	20	0



	Single.			Hund <sup>d</sup>		
	d.	s.	d.	d.	s.	d.
<i>Sherlock's</i> (Bishop) Letter on the late Earthquakes	2	1	5	0		
* <i>Stanhope's</i> (Dr) Meditations and Prayers for Sick Persons	2	1	18	0		
Several hundred Texts of Scripture, plainly proving that our Lord Jesus Christ is the Most High God	4		28	0		
Single Sermons before the Society for Propagation of the Gospel	4	1				
* <i>Synge's</i> (Dr) Archbishop of <i>Tuam</i> ) Catholick Christianity	3		20	0		
— his Essay towards making the Knowledge of Religion easy to the meanest Capacity	1	1	12	0		
<i>Tillotson's</i> (Dr) Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687	2		3	6		
The Way of living in a Method and by Rule	1		5	0		

## 8. Concerning Particular Duties.

* Advice and Warning to Servants, more especially of the Nobility and Gentry, by the Rev. Mr <i>Broughton</i>	2	1	16	0		
* Country Clergyman's Advice to his Parishioners	2		16	0		
* — The same, translated into Welch in 1769	3		20	0		
Country Gentleman's Advice to his Neighbours	1		6	6		
The Duty of paying Custom	1		8	0		
An Exhortation to Chastity	1		4	6		
<i>Franklyn's</i> Serious Advice to all that live upon the Sea Coast	1	1	10	0		
<i>Gibson's</i> (Bishop) Two Letters concerning the Instruction of the Negroes	1	1	9	0		
† <i>Hort's</i> (Abp) Instructions to the Clergy of the Diocese of <i>Tuam</i>	2		20	0		
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	1	1	10	0		
* <i>Kennet's</i> (Bishop) Excellent Daughter	2	1	18	0		
<i>Kettlewell's</i> Office for the Penitent	3		20	0		
— Trial and Judgment of the Soul	2		12	0		
— Office for one Troubled in Mind	2		12	0		
<i>Lucas's</i> (Dr) Influence of Conversation	1	1	8	0		
Motives and Encouragements to bear Afflictions patiently	1		4	6		
<i>Owen's</i> (Dr) Directions for Young Students in Divinity	6		42	0		
* A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2		16	0		
Publick Housekeeper's Monitor, with a recommendatory Letter	1	1	12	0		
<i>Scougal's</i> (Mr) Duty and Pleasure of Praise and Thanksgiving	1		6	0		
* The Seaman's Monitor	2		16	0		
* The Soldier's Monitor	2		16	0		

	Single.	Hand <sup>d</sup> .	
	d.	s.	d.
* <i>Stonhouse's</i> (Dr) Friendly Advice to a Patient, and Spiritual Directions to the Uninstructed ————	6	42	0
N. B. <i>These Treats may be had separate, viz.</i>			
The Friendly Advice to a Patient ————	3	20	0
The Spiritual Directions to the Uninstructed ————	4	28	0
* <i>Woodward's</i> (Dr) Young Man's Monitor ————	2½	18	0

## 9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners ————	2	12	0
<i>Ellesby's</i> Caution against Ill Company ————	1	8	0
An Exercise against Lying ————	½	3	0
<i>Fleetwood</i> (Bishop) against Swearing ————	1	8	0
<i>Gibson's</i> (Bp) Admonition against Profane and Common Swearing Earnest Diffuasive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors ————	2	13	0
Evil and Danger of Lukewarmness in Religion ————	1	6	6
<i>Hales's</i> (Dr) Admonition to the Drinkers of Spirituous Liquors Of Recreations on Shrove-Tuesday 6d. per Dozen, or ————	1½	8	0
<i>Wells</i> (Dr) against Swearing ————	1	6	6
<i>Woodward's</i> (Dr) Kind Caution to Profane Swearers ————	½	3	0
Baseness of Slandering and Backbiting ————	½	5	0
Diffuasive from Gaming ————	½	4	0
Diffuasive from Drunkenness ————	½	4	6
Grievous Scandal of Profane Language ————	½	4	6
<i>White's</i> (Mr) Diffuasive from Stealing ————	1½	10	0

## 10. Education and Instruction of Children and Families.

An Account of the Chief Truths of the Christian Religion ————	—½	4	0
* <i>Fox's</i> (Mr) Lessons for Children ————	2½	18	0
* <i>Kenner's</i> (Bishop) Christian Scholar, or Directions for Youth Regular Method of Governing a Family ————	2½	18	0
<i>Bacon's</i> Six Sermons on the Duty of Instructing Slaves ————	1	8	0
	8½		

## 11. CHARITY SCHOOLS, &amp;c.

Prayers for the Use of Charity Schools ————	½	3	0
Prayers for Apprentices going out of Charity Schools to Trades or Services ————	½	3	0



## 12. AGAINST POPERY.

	Single.	Handd.
<i>Gibson's</i> (Bishop) <i>Danger and Mischiefs of Popery</i> — — —	1	6 6
<i>Lewis's</i> Defence of the Communion Office and Catechism from the Charge of Transubstantiation — — — — —	2½	18 0
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i> — — —	1	7 0
A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer — — — — —	1½	10 0
* <i>Synge's</i> (Archbishop) <i>St Paul's</i> Description of his own Religion	3	22 0
* <i>Synge's</i> (Archbishop) Charitable Address to all that are of the Communion of the Church of <i>Rome</i> — — — — —	5	40 0
<i>Synge's</i> (Archbishop) Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant — — — — —	2½	18 0
A Protestant Catechism, a new Edition enlarged 1766 — — —	1½	10 0
* Popery always the same: or an Account of the Persecution in <i>France</i>	8	
* A Protestant's Reasons why he cannot turn Papist, with large Notes, in <i>French</i> — — — — —	6	42 0
* <i>Tillotson's</i> (Archbishop) Discourse against Transubstantiation — — — (Archbishop) Dissuasive from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Shrewsbury</i> — — — — —	1½	14 0
	3	20 0
* A Seasonable Caveat against Popery: or, An Essay on the Merchandise of Slaves, and Souls of Men; with an Ap- plication to the Church of <i>Rome</i> — — — — —	3	20 0
A View of the Articles of the Protestant and Popish Faith — — —	4	6 0
* <i>White's</i> New Preservative against Popery, abridged — — —	5	40 0

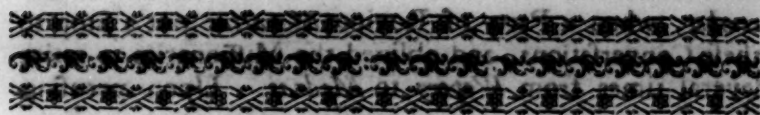
## 13. ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> — — —	1½	10 0
<i>Gibson's</i> (Bishop) Caution against Enthusiasm — — —	1	6 6

*As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month; it is desired that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.*

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, together with other Books, which being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.





N<sup>o</sup> IV.

S O M E

A C C O U N T

O F T H E

SOCIETY'S *Protestant Mission to*  
EAST-INDIA, 1772.

**T**HE State of the Protestant Missions in *East India*, according to the latest Accounts received from those Parts, is as follows.

The Reverend Messieurs *Fabricius* and *Breithaupt*, in a Letter dated 3 *Feb.* 1772, containing an Account of their Mission for the Year 1771, acknowledge the Goodness of God, who had been graciously pleased to preserve and protect them, their Catechists and Assistants, and had enabled

*Madras.*

bled them to take Care of both the Congregations and other Concerns of the Mission, and likewise to continue their Discourses with the Heathens till the Month of *December*, when a Party of Roving *Marattas* put a Stop to these Conversations, and obliged the Missionaries to retire several times from *Wepery* to *Madras*. Upon perusing their Journal, wherein they regularly note down the Substance of each Discourse, the Place where it was held, and the Behaviour of the Heathens on the Occasion, they found nothing which deserved to be particularly remarked, or that was different from what they have formerly related; they therefore content themselves with mentioning that, whenever those whom they address shew any Signs of an Inclination to think seriously of what has been said, they leave with them the *Malabar* Letter printed at *Madras*, or some other Treatise in that Language published at *Tranquebar*.

The Number of those who, after due Instruction had been admitted into the Church by Baptism, or converted from Popery, amounted to forty-eight Persons; among whom was a *Mohammedan* young Man, Servant to a Sea Captain: Besides which there had been thirty-nine Children born in the Congregation. Fourteen Persons, after a Publick Renewal of their Baptismal Covenant, had been admitted for the first Time to the Lord's Table: Twenty-two Couples had been married, and sixteen Persons had been taken from them by Death.

As to the outward Circumstances of their Flock, they write, in the Words of *St Paul*, that as yet *Not many mighty, not many noble are called*; the Consequence of which is that, the Price of Provisions being considerably greater in that Settlement than at other Places on the Coast, and encreasing almost from Year to Year, they are at a great Expence in distributing Money and Cloaths; the Number of Children too who must be maintained in the School rather encreases than diminishes. They thank God however that, with regard to this also, he has not suffered them

them to be tempted above that they have been able, but has from time to time provided what was wanting, partly by the Charity of their Benefactors, and partly by what can be spared out of the Allowance which some Gentlemen pay for the Education of their Children. But two Journeys were made in the Course of the Year to distant Places. In *May* one of them went by Desire to *Pullicat*, where he preached two Sermons in *German*, and administered the Sacrament of the Lord's Supper to nine Communicants; and before his Departure preached also a Sermon in *Malabar*, and another in *Portuguese*. In *November* he was sent for to *Chenglipat*, where he administered the Sacrament to a sick Person, at whose Request he had been sent for, and to four *German* Soldiers besides; and likewise baptized seven Children. On both Journeys a Summary of the Christian Doctrine was delivered here and there.

The Catechist *Tasanaik*, who had been placed by the Missionaries at *Velore*, had several times given them an Account of his Conduct, and of his frequent Conversations with Heathens, Mohammedans, and Papists; though till then he had not been able to engage any actually to forsake their Unbelief or their Errors: However, when he was at *Madras* at the End of the Year, he gave them Hopes that the next Time he might bring a Family to be instructed by them.

As they have sometimes transmitted Accounts of the Works of Paganism, they could not omit relating an Instance of a Braminey, in the great idolatrous City of *Canshiburam*, who in the Month of *March*, out of an excessive Zeal for his heathenish Superstition, had made himself an unhappy Sacrifice to the Devil. For, having got up upon the Steeple of one of the great Pagodas, he threatened he would throw himself headlong from it, if the Inhabitants would not provide for celebrating a certain Feast in that

K

Pagoda.



Pagoda. He remained there two Days without eating or drinking: when, seeing that the People chose another Pagoda, he made good his Word, and died upon the Spot. A Gentleman of the *English* Council at *Fort St George*, being then just upon a Journey to *Canshiburam*, the Corpse of the Braminey was kept unburnt till he arrived there and took a View of it.

They likewise think it not amiss to mention the strange Manner in which a heathen Penitent tormented himself in a publick Street of the *Black Town* at *Madras*, some Hours every Day for several Months together, by swinging himself, with Ropes tied to the Branches of a Tree, backwards and forwards over a Fire, with his Face downward: And this Torment he underwent in order to get Money from the People, pretending that he had made a Vow to give Meat to many hundred Bramineys.

In the Course of the Year they had received several good Accounts of the religious Life of some Persons among the *English* Soldiers at *Velore* and *Ellore*; and they had not omitted distributing Bibles, New Testaments, and other good Books and Treatises to such as shewed a Desire and Inclination to read them. They had not quite finished the Printing of the *Malabar* New Testament, not having so compleat a Set of Types as to be able to compose one Sheet while another is printing.

In a subsequent Letter, dated 25 *Feb.* 1772, they acknowledge the Receipt of the several Stores and Presents sent out the preceding Year, and express themselves particularly thankful for the Printing Paper; humbly begging the Society (and their Request has accordingly been complied with) to continue furnishing them with this Article, as especially and directly tending to the Promoting of Christian Knowledge in those Parts.

*Cuddalore.*

The Reverend Messieurs *Hutteman* and *Gerické*, in a Letter dated 4 *Oct.* 1771, acquaint the Society that they continue

tinue their Labours in the Lord's Vineyard, notwithstanding the many Discouragements and Difficulties which they meet with. Thirty-six adult Persons had willingly offered themselves to embrace Christianity; eighteen of whom were under daily Instruction: And the same Number, partly Heathens, partly Papists, had been received, in *June* preceding, as Members of their Congregation. In the *Malabar* School about forty Children are taught, and that opened in the Country at *Pulleiarkuppam*, under the Care of *Manoel*, goes on, and may in time prove the Means of spreading the Knowledge of Jesus Christ.

In another Letter, dated 24 *Jan.* 1772, they proceed to acquaint the Society that in the foregoing Year sixty-seven Souls had been admitted into the Church, of whom forty-seven were Adults, and twenty Children. The former had been fully instructed for a long Time, and, after mature Examination into their past Lives, and Conviction of their Sincerity and Amendment, had at their earnest Request been received. Those who were suspected to have sinister Views had been excluded from Church Communion, though they were permitted to come and hear Divine Service on Sundays: Messieurs *Hutteman* and *Gerické* being sensible that mere external Profession is by no Means intended by the Society and their worthy Benefactors, and therefore assuring them that they will use their utmost Endeavours to make their Profelytes Christians indeed.

In the *Malabar* School the Number of Scholars has commonly exceeded thirty: Their Communicants have been regularly forty-six.

In the Course of the Year Mr *Gerické* had made three Journies into the Country, where he had abundant Opportunity of Preaching the Gospel.

The Reverend Mr *Kiernander*, in a Letter dated 31 *Dec.* 1771, acknowledges the Mercy and Goodness of God,

*Calcutta.*

who, through the whole Year, had favoured him with the Enjoyment of Health and of every necessary Comfort, and had enabled him uninterruptedly to go on in his Functions, preaching and teaching both in the *English* and *Portuguese* Congregations, which, through the Blessing of God, had received the following Increase, *viz.*

Children baptized	- - - - -	21
Adult Persons from among the Heathens (three of the <i>Malay</i> and the like Num- ber of the <i>Bengal</i> Cast;) and	}	6
Converts from Popery (of whom four were <i>Portuguese</i> , one a <i>French</i> Man, and the other a <i>German</i> :)		
So that the whole Increase of his Con- gregation amounts to	- - - - -	33

Besides these, several Persons had been awakened to a Sense of Religion, who, though they had long before the Name of Protestant Christians, had some of them not for many Years, and others never since they were baptized, been in any Church, nor had ever received the Sacrament of the Lord's Supper; but who are now constant Attendants on Publick Worship, and diligently seeking, through the Means of Grace, the Salvation of their Souls. Of the abovementioned six adult Heathens who had been baptized, both those of the *Malayan* and of the *Bengal* Cast had been instructed in the *Portuguese* Language for near a whole Year, and in their Lives and Conversations had shewn themselves obedient to the Gospel.

The Number of Communicants in the <i>Eng- lish</i> Congregation (of whom five had been admitted for the first time) had been	}	83

In



	Brought over	=	83
In the <i>Portuguese</i> Congregation (of whom seven had been admitted for the first time) and		}	95
In the <i>German</i> Congregation	- - - -		19
In all	- - - - -		<u>197</u>

In the School, the Number of Children who are maintained by the Town-Charity is	}	20
Besides which there are wholly maintained	-	4
Out-Scholars, who receive Instruction, Books, Paper, &c. gratis, through the Assistance of the Society	}	63
Other Out-Scholars who pay for their In- struction	}	5
In all	- - - - -	<u>92</u>

The Reverend Mr *Manoel da Costa* died at *Calcutta* the 2d of *March* 1771, after a long Illness of near twelve Months. To the last he had a great Desire of returning to *Siam*, in hopes of gaining many Converts there, as Liberty in religious Matters is allowed, and he was eagerly expected by some of his Acquaintance, from whom he had received several Letters to that Purpose. The Reverend Mr *Bento* had likewise been very sickly; but, though labouring at times under great Weakness, had assiduously assisted in the *Portuguese* Congregation.

The Society have likewise received another Letter from Mr *Kiernander*, dated 13 *Jan.* 1772, containing an Account of the Reception of another Romish Priest and Missionary, *Francis Joseph Hanson*, who, on New Year's Day,

Day, had abjured Popery, and was received into the Protestant Church. This Person was born at *Vienna* in 1739, and educated in the Romish Church; in which having taken Orders, he for some time officiated in *Europe*, and for the four last Years as a Missionary of the Order of the Carmelites at *Buffora*. However, by reading the Scriptures, he had, through the Blessing of God, been brought to the Knowledge of the Truth, and a full Conviction of the many and dangerous Errors of Popery, and had at the same time been inspired with a Resolution of renouncing them. Accordingly, about a Month after his Arrival at *Calcutta*, in the Face of the Congregation, and with an audible Voice, he made his Abjuration, which he delivered to Mr *Kiernander*, who received him, and concluded with a Prayer and singing the 100<sup>th</sup> Psalm. Then a Sermon was preached on *Rev. xviii. 4, 5.* after which the new Convert received the Sacrament. There were present on this Occasion the Governor, and most of the Council, the Rev. Dr *Burn*, and many other Gentlemen, so that the Church was full; and, a Collection being made, there were gathered three hundred and thirteen Rupees, three hundred of which were given to Mr *Hanson*, and the Remainder kept for the other Poor. The abovementioned Profelyte has a tolerable Knowledge of several Languages, the *German, English, Portugueze, French, Turkish, Armenian, Arabick, and Latin.* He would willingly have been employed in the Mission: but as Mr *Kiernander* expected an Assistant from *Europe*, he could not engage for his Support; but intended to apply to the Governor, if possibly he might get into some Civil Employ to maintain him; and the Society have since learnt that Mr *Kiernander* has succeeded in his Application.

*Tirutschinapally.*

The Reverend Mr *Swartz*, in a Letter dated 18 Feb. 1772, acknowledges the Divine Goodness in preserving his

his Life and Strength; and mentions in particular a most signal Instance of his fatherly Care on the 14th of *January*, when the Powder-Magazine blew up, to the utmost Consternation of the Inhabitants. By this Calamity many *Europeans* were killed and bruised; and the Number of the Natives who suffered by it was still greater. But tho' Mr *Swartz's* Windows were broken, and several Balls flew in, he received not the least hurt. His Fellow-Labourers of the Natives are likewise in good Health, and willing to assist their Brethren who live in Idolatry; and at the same time content with the small Pay he is able to afford them out of the Company's Allowance to himself, though some of them might get more, if they would follow another Course of Life.

The *English* and *Malabar* Schools are carried on in the same Manner as was mentioned in his last. In the former forty Children are instructed in Reading, Writing, Arithmetick, and particularly in the Principles of Christianity: In the latter the Number of Children is about twenty-six, who receive a Monthly Charity of half a Rupee each.

The *Malabar* Congregation had, the preceding Year, an Addition of ninety-nine Members, some of whom were formerly Papists, but the best Part Heathens. Several of these are connected with a great Number of Families at *Tirutschinapally* and in the Country; and, as they seem to be sincere, it is to be hoped their Example will encourage others to forsake their Idolatry. At least Mr *Swartz* has observed that many of the Heathens are become more inquisitive about the Principles of Christianity; which has animated him much in Preaching the Gospel. The awakening of some of the Papists had produced a different Effect. Many of that Communion indeed came and heard the Word of God gladly; but others grew quite outrageous, reviled and threatened them, and at last even put their Threatenings in Execution. For one of their Catechists  
having



having visited a near Relation of his, an ignorant Papist, in his Sickness, the sick Man intreated his Assistance. The Catechist, in Compliance with his Request, explained to him the Doctrine of Repentance, of Faith in Christ, &c. all which he willingly heard, and soon after died. When the Papists came to bury him, the Catechist, as a near Relation, desired to attend the Funeral, which they disliked; and the Popish Catechist having given him one Blow, all the rest fell upon him, and beat him till the Heathen Inhabitants cried out against them for Murderers. Four hours the poor Man lay senseless, but after being blooded he recovered. The Nabob, being informed of the Affair, promised to chastise them: however, upon offering some Presents, they were soon released.

In the *English* Congregation are many Soldiers piously inclined, who greatly rejoiced at the Society's Present of Bibles and Common Prayer Books; the large Provision of which was highly acceptable, as the whole Army was assembled at *Tirutschinapally*, in order to besiege *Tanjour*; the Fate of which a few Days more would have decided, had not the King thought proper to sue for Peace. Since the Accommodation took place, many People had desired him to come; but, as he had till then been fully employed in instructing some Persons who were willing to embrace the Christian Religion, he had been hindered from going thither. He wishes heartily some Body might be sent to assist him; in which Case it would be easy for him to stay at *Tanjour* some Months, and even, if necessary, to reside there. In order to gratify Mr *Swartz* in this his earnest and repeated Desire, the Society, pursuant to the Resolution which they communicated to the Publick in their last Account, have written to the Reverend Mr Professor *Freylinghausen*, Director of the Orphan-House at *Halle* in *Saxony*, requesting him to look out for a proper Person to relieve Mr *Swartz* in the Care of the Mission

at

at *Tirutschinapally*. as well as another to assist the Reverend Mr *Kiernander* at *Calcutta* : but by two Letters they have received from the Professor, the last of which is dated 12 Dec. 1772, they learn that his Enquiries had till then been without Effect : though he hopes that, through the divine Blessing, he shall be so happy as to succeed against next Year.

The Society have likewise received a Letter from the Reverend the *Danish* Missionaries at *Tranquebar*, dated 4 Jan. 1772, wherein they write that, from 5 Oct. 1770 to 5 Oct. 1771, their *Portuguese* Congregation together with their *Tamulian* Churches in Town and Country had, besides an hundred and thirty Children, received an Increase of twenty Converts from Heathenism, and twelve from Popery. In their Schools two hundred and seventy-nine Children are taught. They had all of them been spared in Life, except Mr *Muller*, one of the new Missionaries, who arrived there 13 June 1771, and was called from them, on the 30 December, by a premature, but, they trust, a happy Death.

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The Stores and Presents have been sent to *India* as usual through the continued Favour of the Honourable *East-India* Company ; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.



L

SOME



S O M E  
A C C O U N T  
O F T H E

*Saltzburghers* settled at *Ebenezer* in  
G E O R G I A, 1772.

THE Reverend Mr *Triebner*, in a Letter dated 14 Feb. 1772, acknowledges the Mercy of God towards the Mission in general, and particularly towards himself in having so restored him from a long and painful Sickness that his Constitution seems more seasoned to the Climate, and better able to go through the Duties of his Ministry: which he has done ever since, preaching three or four times every Week, and visiting the Sick, besides the Instruction of the Children, which he took upon himself when the old Schoolmaster resigned, and which he has continued with the Assistance of young Mr *Timothy Lemké*. At *Bethany*, a Place four Miles from *Ebenezer*, inhabited by about fifty Protestant Families, he preaches and catechises the Children every *Wednesday*. In Summer the Way is passable; but in Winter they send a Canoe



to carry him over. Most of them are of the poorer Sort, and very thankful to God that through the Society they enjoy the Opportunity of being rightly instructed in the Way of their spiritual and eternal Welfare. At *Sion*, three Miles from *Ebenezer*, on the Road to *Savannah*, which is chiefly possessed by the Children of the old *Salzburgers* and other *Germans*, Divine Service is performed every other *Sunday* and every *Wednesday* by the Reverend Mr *Rabenhorst*, whose Plantation is but a Mile and a half from that Place; and who likewise ministers the Means of Grace to a good Number of *Germans* and other Protestants at *Gospen* and *Savannah*. With regard to the Fruits of their Labours, Mr *Triebner* humbly acknowledges the Work of God in several well-disposed Persons who are indeed sincere Christians, and behave themselves as such. Several sick and dying Persons likewise, who had lived without God, had been moved heartily to confess their Sins, and sue for Mercy through Jesus Christ.

Among the gracious Proofs of the Divine Providence lately bestowed on his Congregation, Mr *Triebner* mentions the good Resolution of one of their Members, Mr *John Wertsch*, who has at length performed what he had long purposed, by depositing in the Hands of Trustees Five Hundred Pounds for the better Support of the two Missionaries, together with an *English* and *German* Schoolmaster.

In the preceding Year about eleven hundred had received the Holy Communion in the several Congregations, among whom were twenty-two young Persons, who, after six Months Instruction, had renewed their Baptismal Covenant, and were admitted for the first time. Thirty-four have been baptized, among whom was a Baptist aged twenty-one, and four Negroe Children. Buried twenty-one. Couples married twenty-five.

The Society have likewise received another Letter from Mr *Triebner*, dated 2 Feb. 1773, wherein he acquaints the

Society that the Word of God had continued to be preached to his Congregations with greater Chearfulness than heretofore, though he heartily longs for more and riper Fruits proportionable to the abundant Means of Grace which they enjoy. Not that he has any particular Reason to complain; since some of his Flock give sincere Proofs of their Growth in the Lord, by a constant Attendance on publick Worship, and in other Respects leading a godly Life; (among whom are some of the old *Saltzburghers* and some of the *Swabish* Transport) whilst others have been brought to a just Sense of their Sins, and led heartily to embrace the Promises of Mercy thro' Faith in Christ Jesus. One in particular who had been for three Years sorely misled by disorderly People and his own Temper, had at length given himself up to Drinking, being determined to drown the Stings of his Conscience; but all in vain. At last, having continued under great Torment of Mind, so that he had no Rest for several Months, he came to an earnest Reflection on his lost Condition, which ended in a sincere and unfeigned Repentance. Three Days before his Death he sent for Mr *Triebner*, and with Tears in his Eyes declared what the Lord had done for his Soul, desiring to beg Pardon of the Congregation for his scandalous Life.

There are three Schools, one at *Ebenezer*, which three Months before had been encreased to fifty-two Children, another at *Sion* containing eleven, and a third at *Bethany* of twenty; in which the Children are instructed in Reading, Writing, and Arithmetick. Mr *Triebner* had lately taken thirty from eleven to fifteen Years of Age to prepare them successively for receiving the Lord's Supper. In the Summer he made a Trial with a Man for three Months to teach the Children in the Town-School: but the Man misunderstood the Conditions, and, being misled by some disorderly Persons, wanted to be entirely independent even of lawful Directions. To this Mr *Triebner* could not

not with a safe Conscience agree, and was obliged to take the Labour again upon himself, being fully determined to continue it by God's help, till a new Fellow-Labourer shall be sent to his Assistance.

In the Course of the Year no more than fourteen had died in his Congregation; half of whom were Children: thirty-eight had been baptized, among whom were nine of *English* Parents: twelve Couple had been married: and about one thousand and fifty had received the Lord's Supper; viz. nine hundred and fifty at *Ebenezer*, and an hundred at *Gosben* and *Savannah*. Since the End of the preceding Year their Province had been epidemically visited with the Measles, so that for a Month before the Date of his Letter not four Families in his Congregation had escaped; but, through the Goodness of God they had lost only one Person; though they hear that in other Places it proves fatal to many: Mr *Triebner* and his Family had been spared, though he daily visited Persons who had the Disorder.

Since his coming to *Ebenezer*, the People at *Bethany* had often expressed their desire of having an useful School-master for their Children, in which he had at last been able to gratify them; having found a Person to undertake it, who has not only natural Abilities, but likewise good Principles; so that Mr *Triebner* hopes that his Labour will be successful, and turn out to the Satisfaction of the Parents, and Welfare of the Children. As there was neither a House nor a sufficient Salary for his Subsistence, about thirty Families, after having been admonished to do what lay in their Power, built a House for him, and subscribed Five Pound as an Addition to his yearly Salary. The wooden Church too, where Mr *Triebner* preaches every *Wednesday*, was in need of Repair, which the People willingly undertook, and made an Addition to it of ten Feet in length.





N<sup>o</sup> V.

An **ABSTRACT** of the Proceedings  
of the **SOCIETY for Promoting Christian  
Knowledge**, for the Year 1772.

**T**HE *Subscribing and Corresponding* Members of the  
SOCIETY, in *Great Britain* and *Foreign Parts*, are  
now upwards of Eight Hundred; to which were added  
since publishing the last Account, *Forty-five* Subscribing,  
and *Five* Corresponding Members.

**BOOKS and PAPERS presented to the SOCIETY.**

- 25 Copies of *Dr Adams's* Pastoral Advice to Young  
Persons before Confirmation: A Present from  
the Author.
- 200 Copies of A further Account of the Circulating  
Charity-Schools in *Wales*, from *Michaelmas*  
1771, to *Michaelmas* 1772: A Present from  
*Sir John Thorold*, Baronet.
- 12 Copies of An Essay on the Sacrament of the  
Lord's Supper, addressed to the Inhabitants of  
a populous Parish near *London*. By a Layman  
living in the said Parish. The Third Edition.  
A Present from the Reverend Mr *Lawry*.

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237 Carried over.

BOOKS, &c. Continued.

- 237 Brought over.  
 100 Copies of An Account of the Designs of the Associates of the late Rev. Dr *Bray*, together with an Abstract of their Proceedings for the Year 1772: A Present from the Associates.  
 6 Copies of Dr *Stearne's* Treatise on Visiting the Sick, with  
 6 Copies of Archbishop *Hort's* Instructions to the Clergy of the Diocese of *Tuam*, bound together: A Present from an Unknown Hand.  
 12 Copies of An Universal Catechism, or the Poor Man's Religion in the Gospel of Christ: A Present from the Rev. Mr *Stronge* of the County of *Armagh, Ireland*.  
 120 Copies of the Lord Bishop of *St David's* Sermon before the Society for Propagating the Gospel in Foreign Parts, at their last Anniversary Meeting. A Present from that Society.  
 25 Copies of An Attempt to demonstrate the Messiahship of *JESUS*, by the Reverend Dr *Parry*: A Present from the Author.  
 A Manuscript Translation into *French* of Dr *Adams's* Pastoral Advice to Young Persons before Confirmation: A Present from the Reverend Mr *Bourdillon*.

506 Total.



Books

BOOKS and PAPERS Bought or Printed by Order  
of the SOCIETY.

2500	Copies of Dr <i>Bentham's</i> Sermon Preached at the Anniversary Meeting of the Charity Children at <i>Christ Church</i> .
2500	Copies of the Origin and Designs of the Society.
10000	Copies of the Collects taken from the Book of Common Prayer, and printed separately for the Use of the Charity-Schools.
1000	Copies of Dr <i>Hort</i> , the late Archbishop of <i>Tuam's</i> Instructions to the Clergy of his Diocese.
3000	Copies of Mr <i>Bourdillon's</i> Translation of Dr <i>Adams's</i> Pastoral Advice before Confirmation.
5500	Hymns for the Use of the Charity Children.
546	Directions for the devout Use of the Common Prayer, in <i>Octavo</i> .
5071	Ditto, <i>Duodecimo</i> .
30117	Total.

PACKETS sent to Subscribing and Corresponding  
MEMBERS.

646	Packets at the Desire of several Members, on the Terms of the SOCIETY, consisting of
3905	Bibles.
3072	New Testaments.
5617	Common Prayers.
9982	Other Bound Books.
61924	Small Tracts. — Some in Half Binding—Others Stitched.

In all — 84500

The



The Names of the Missionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them respectively.

In the EAST - INDIES.

THE Reverend Mr <i>John Zachary Kiernander</i> , Missionary at <i>Calcutta</i> in <i>Bengal</i> , — — —	} £ 50
The Reverend Mr <i>John Philip Fabricius</i> , Missionary at <i>Madras</i> , — — — — — — —	} 50
The Reverend Mr <i>Breithaupt</i> , Missionary at <i>Madras</i> ,	50
The Rev. Mr <i>George Hutteman</i> , Missionary at <i>Cudulore</i> ,	50
The Rev. Mr <i>William Christian Gerické</i> , Missionary at <i>Cudulore</i> , — — — — — — —	} 50
The Reverend Mr <i>Christian Frederick Swartz</i> , Missionary at <i>Tiruschinapally</i> , — — —	} 50
The Rev. Mr <i>Bento</i> , Catechist at <i>Calcutta</i> in <i>Bengal</i> ,	20

In GEORGIA.

Two Missionaries and a Schoolmaster at *Ebenezer*, 100

The SOCIETY farther lay before the Public an Account of their Receipts and Disbursements, from the former Audit, 23 *April* 1772, to their last Audit, 29 *April* 1773, with the Balance remaining in the Hands of their Treasurers, in order to satisfy their Benefactors, that the Sums with which they are intrusted are justly and properly applied.

M

RECEIPTS

# RECEIPTS *and* PAYMENTS of the from April 23, 1772, to the

## R E C E I P T S.

	£	s	d
<b>B</b> alance in the Hands of the Treasurers at their last	231	11	6 9½
Audit, <i>April 23, 1772,</i> — — — — —			
Benefactions and Legacies to the General Designs of	2725	9	3½
the Society, — — — — —			
Subscriptions from the Members of the Society, —	910	7	3
Received of the Members for Packets, — —	395	7	2
Dividends of Funds for the General Designs, —	66	1	11
Rent, — — — — —	8	—	—
Benefactions, Dividends of the Funds, and Remittances	331	9	6
for the Support of the <i>East India</i> Mission, —			
Benefactions to the <i>Welsh</i> Bible, and Money received	133	6	1
for Books, — — — — —			
Benefactions to the <i>Manks</i> Impression, and Dividends, —	269	8	6
Dividends from Mrs <i>Palmer's</i> Legacy of £ 4000, —	63	—	—
Dividends and Rent for Mr <i>Belke's</i> Charities, — —	28	14	4½
Dividends and Benefaction to the <i>Georgia</i> Mission, —	60	—	—
Dividends for Mr <i>Hartshorne's</i> Charity to the <i>Isles of Scilly,</i>	6	—	—
Dividends of £100 in Trust for a Sacrament on Holy-	1	10	—
days at <i>Bow</i> Church, — — — — —			
	£	7310	— 10½

SOCIETY for Promoting Christian Knowledge,  
last Audit, April 29, 1773.

## P A Y M E N T S.

	£	s	d
BOOKS and Packets sent to the Members, — —	1206	9	5
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books, }	225	12	1
Expences at the Anniversary Meeting of the Charity-Children, May 29, 1772, — — — — }	29	2	6
Salaries, Presents, and Remittances to the <i>English</i> and <i>Danish</i> Protestant Missionaries in the <i>East Indies</i> ; Books, Stationary, Materials for Printing, and Necessaries; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission, — — }	648	3	10
Paid on the <i>Welch</i> Bible Account, — — — —	14	14	4
Paid on Account of the <i>Manks</i> Impression, — — —	361	1	—
Books distributed out of Mr <i>Belke's</i> Charities, — —	25	13	—
Expences of the Mission at <i>Ebenezer</i> in <i>Georgia</i> , — —	27	4	6
Expences to the Schools in the Isles of <i>Scilly</i> , — —	12	—	—
Paid towards the Morning Sacrament at <i>Bow Church</i> , — — —	3	—	—
Boxes for Packing, Postage, Stationary Wares, and other accidental Expences, — — — — }	61	11	5
Rent, Repairs, Taxes, and Salaries to the Officers of the Society, — — — — — }	375	8	11
Purchase of 12 <i>East India</i> Bonds, Premium and Commis. — — —	1225	3	6
Ditto of £ 2000 New South Sea Ann. and Commission, — — —	1747	10	0
Ditto of £ 700 New South Sea Ann. for the <i>East India</i> Mission, — — — — — }	619	0	0
	£	6578	14 6
Balance due to the Society remaining in the Hands of the Treasurers, — — }	731	6	4½
	£	7310	— 10½
N. B. Arrears remaining due from the Subscribing Members amount to }	514	3	—
Ditto for Packets, — — — —	351	15	3
	£	865	18 3





**Casual BENEFACTIONS and LEGACIES**  
*to the General Designs of the SOCIETY, from*  
*the 23d of April, 1772, to the Audit*  
*the 29th of April, 1773.*

## A.

		£	s	d
1773 March 2.	MRS Ashby, of Haslebeech near Northampton, at Admission, by the Reverend Mr Stevens, - - }	1	1	0

## B.

1772 June 2.	Mrs Belitha of Wimbledon, Surry, -	2	2	0
	Mrs Barne of Argyle-Street, at Adm. -	1	1	0
July 7.	Rev. Mr Blencowe, Canon of the Cathedral Church of Wells, at Adm. }	1	1	0
	Rev. Mr Burrow, Rector of North-Wingfield, Derby, - - - }	2	2	0
August 4.	Miss Buckle of Ditchlingham, Norfolk, at Ad. by the Rev. Mr S. Baker, - }	1	1	0
Oct. 6.	Rev. Mr George Beard of Danny, Sussex, Mr Joseph Berwick of Worcester, at Ad.	1	1	0

Carried over — 10 10 0

		Brought over	£	s	d
			10	10	0
1772 Dec.	1. Rev. Mr George Burton, Rector of Elden, Suffolk, at Admission,		1	1	0
1773 Jan.	12. Honourable Mrs Baillie, of Mellerstain, North Britain, at ditto, by the Rev. Mr Townsend Andrews,		1	1	0
	Rev. Mr Baynes, R. of Stonham Aspal, Suffolk, a Corresponding Member,		1	1	0
Mar.	2. Thomas Barker Esq; of Lyndon, Rutlandshire, by the Rev. Mr Wilson of Empingbam,		2	2	0
	Mrs Barker, junior, by ditto,		0	10	6
	John Briggs Esq; of the General Post-Office, at Admission,		2	2	0
	Mrs Beliba of Wimbledon, Surry, a second Benefaction,		2	2	0
April 20.	Mrs Burton of Manningtree, Essex, by the Rev. Mr Gibson of Harwich,		5	5	0
	Robert Pope Blackford Esq; by the Rev. Dr Jefferson,		1	1	0
	Rev. Mr Thomas Bowman, at Adm. by Charles Henry Ragueneau Esq;		1	1	0
	Mrs Mariba Bullock of Manchester,		1	1	0
27.	Thomas Berney Bramston Esq; of Skreens, Essex, at Adm. by John Toke Esq;		1	1	0
	Mr Bryan Broughton of the Treasury,		1	1	0
C.					
1772 June	2. Mrs Elizabeth Carter of Deal, at Adm. Josias Cockshutt Esq; of Retford, Notts. at Ad. by the Rev. Mr Charlesworth,		1	1	0
July	7. Mrs Cooper,		1	1	0
Sept. 30.	Rev. Mr Constable of Singlethorne, Yorkshire, at Admission,		1	1	0
1773 Jan.	12. Mr Clayfield of Bristol,		2	2	0
Carried over			37	5	6

			£	s	d
		Brought over	37	5	6
1773	Feb. 2.	Richard Colville Esq; of Hemington, Suffolk, at Ad. by the Rev. Mr Grasse,	1	1	0
	Mar. 2.	Rev. Mr Clayton, Fellow of Christ's College, Manchester, by the Rev. Dr Perloe,	2	2	0
		James Croft Esq; of King-street, Covent-Garden, at Ad. by Rev. Dr Markham,	2	2	0
		Robert Chambers Esq; Principal of New-Inn Hall, Oxon, at ditto,	1	1	0
	Apr. 20.	Mrs Ann Campbell of Farnham, Suffolk,	1	1	0
D.					
1773	Apr. 29.	Rev. William Disney B.D. Rector of Paston, Northamptonshire, at Adm.	1	1	0
E.					
1773	Jan. 12.	Rev. Mr Andrew Elty, Vicar of Selbourn near Alton, Hants, at Adm.	1	1	0
	Feb. 2.	Charles Eyre Esq; of Clapham,	4	4	0
		Daniel Eyre Esq; of Salisbury,	2	2	0
		Miss Catherine Eyre of ditto,	2	2	0
	Mar. 2.	John Westcombe Emerton Esq; of Thrumpton, Notts. by the Rev. Mr Scott, Fellow of Jesus College, Cambridge,	2	2	0
	April 27.	Mr Charles Elty of Kensington-square, at Admission,	1	1	0
	29.	Miss Eccles of Welbeck-street, at Adm. by the Reverend Mr Travel,	1	1	0
F.					
1772	June 2.	Mrs Fox of Somerset-street, Portman-square, at Admission,	1	1	0
1773	Feb. 2.	Reverend Mr Finley, by the Reverend Mr Robinson of Hull,	1	1	0
Carried over			61	8	6



		Brought over	£	s	d
			61	8	6
1773	April 20.	Hon. Thomas Fitzmaurice Esq; by the } Reverend Dr Jefferson, - - - }	1	1	0
G.					
1772	June 2.	Rev. Mr Gaskarth, Vicar of Farmbo- } rough, Warwickshire, at Adm. - }	1	1	0
		8. Rev. Mr Philip Gurdon of Bures, Suffolk,	2	2	0
1773	Jan. 12.	Mrs Ann Gwainkin of Roscrow, Cornwall, } at Adm. by the Rev. Mr Penrose, }	1	1	0
		Rev. Mr Philip Griffin, Rector of } Warnford, Hants, at ditto, - - }	2	2	0
	April 20.	Rev. Mr Gibson of Harwich, - - -	1	1	0
H.					
1772	June 2.	Rev. Dr Daniel Hill, Vicar of East- } Malling, Kent, at Adm. by the Rev. }	1	1	0
		Mr Milner, - - - - - }			
	Oct. 6.	Rev. Mr Hankey of East Bergholt, Suff. } by the Rev. Mr Gervas Holmes, - }	1	1	0
	27.	John Hatfield Esq; of Hatfield, Yorksh. } at Admission, - - - - - }	1	1	0
	Dec. 1.	Mrs Honeywood of Charles-street, Berkely- } square, at Admission, by the Rev. }	1	1	0
		Mr Disney of Halstead, - - - }			
1773	Jan. 3.	Thomas Bayley Hall Esq; of Hermitage, } Cheshire, at Admission, - - - }	5	5	0
	Mar. 2.	Rev. Mr Heber, Rector of Malpas, Chesh. } at ditto, by the Rev. Dr Markham, }	2	2	0
	April 20.	Rev. Mr Harris of Chelvely, near New- } Market, a Corresponding Member, }	1	1	0
		Rev. Mr Troughbear Holmes, by the } Rev. Dr Jefferson, - - - - - }	1	1	0
		Rev. Mr Rob. Pridgeon Hurton, Rector } of Dodington, Lincolnshire, at Adm. }	1	1	0
		by the Rev. Mr Edmund White, - }			
Carried over			84	10	6

		I.	Brought over	—	£	s	d
1772	April 28.	R. I.	by the Rev. Mr Broughton,	-	84	10	6
	July 7.	Reverend Mr Robert Ingram, Vicar of	Wormingford, Essex, at Admission,	}	3	3	0
		Ditto, a second Benefaction,	- - -	-	1	1	0
	Aug. 4.	Mrs Ives of Norwich, by the Reverend	Mr Humfrey, - - - - -	}	1	1	0
	Oct. 6.	Mrs Grace Johnson, by Mr Robinson,	- - - - -	-	5	5	0
	Dec. 1.	Mrs Jane Thornton of Clapham,	- - - - -	-	2	2	0
1773	April 20.	Rev. Dr Jefferison, Vicar of Carisbrook	in the Isle of Wight, - - - -	}	1	1	0
K.							
1773	Mar. 2.	Thomas Knight Esq; of Godmersham,	Kent, at Ad. by the Rev. Mr Dod,	}	5	5	0
	April 20.	Mrs Knightley of Berknoett Hall, near	Coventry, - - - - -	}	2	2	0
L.							
1772	June 2.	Rev. Mr Lewis of Quense, near Llan-	dover, Caermarthenshire, at Adm.	}	1	1	0
		by Dr Adams, - - - - -	- - - - -	-			
	July 7.	Legacy of the Rev. Mr Lawrence Jack-	son, by the Hands of the Reverend	}	200	0	0
		Mr Brooke Hurlock, one of the Exec <sup>rs</sup> .	Reverend Mr Linton, Vicar of Frieson,	}	2	2	0
		Lincolnshire, - - - - -	- - - - -	-			
		Rev. Mr Laskey, V. of Moreleigh, Devon,	the Overplus of a Bill for Books, -	}	0	4	11
	Sept. 1.	Legacy of Mrs Frances Byrd, with Int.	Ditto, of Mrs Dorothy Elizabeth Pick-	}	1230	0	0
		ering, with ditto, - - - - -	- - - - -	-	605	0	0
	Oct. 6.	A. L. by the Rev. Mr Falkener, - -	Mr Timothy Lacy, at Admission, - -	-	1	1	0
1773	Jan. 12.	Miss Langton of Langton, Lincolnshire,	- - - - -	-	1	1	0
Carried over —					2148	2	5

			£	s	d
		Brought over —	2148	2	5
1773	Jan. 12.	Reverend Mr Lee, Rector of Kingston, Cambridgeshire, C. M. - - - }	1	1	0
	Feb. 2.	Legacy of the Rev. Mr Tho. Nelson, by Seth Nelson Esq; the Executor, }	50	0	0
	April 20.	Rev. Dr Lloyd, Dean of Bangor, - - }	1	1	0
		Mrs Lloyd of Aston, near Oswestry, Salop, at Adm. by the Rev. Dr Adams, - }	2	2	0
		Rev. Mr Laskey of Morleigh, Devon, - Overplus of a Bill for Books, - }	0	8	10½
		Legacy of Mr Rob. Whittle, late of Li- verpool, by the Hands of John Fletch- er Esq; and Mr Edward Hotchkiss, the Executors, - - - - }	50	0	0
		Henry Fownes Luttrell Esq; at Admif.	1	1	0
	April 29.	Legacy of the Rev. Mr Jukes Egerton,	100	0	0

## M.

1772	May 5.	Rev. Mr Peter Mayer, Vicar of Prest- bury, Cheshire, at Admission, - }	1	1	0
	June 2.	Rev. Mr Mosely, Rector of Drinkston, Suffolk, at Admission, - - - }	1	1	0
	Aug. 4.	Mr Moncaster of Wallfend, Northumber- land, by the Rev. Mr Potter, - }	1	1	0
1773	Feb. 2.	Reverend Mr Moss, Archdeacon of St David's, at Admission, - }	1	1	0

## N.

1773	Mar. 2.	Mrs Nevison of Newby Hall, Westmore- land, at Ad. by the Rev. Mr Gaskarth, }	1	1	0
	April 27.	Mrs Newland of Clapham, at ditto, - }	1	1	0

## O.

1773	Jan. 12.	Mrs Lucy Osborne of Seetbing, Norfolk,	2	2	0
	April 20.	Rev. Dr Osborne, Prebendary of Lincoln,	1	1	0

N

Carried over — 2363 5 3½



		P.	Brought over	£	s	d
1772	July 7.	Rev. Mr Parker, Rector of Great Roll-right, Oxon, - - - - -	}	236	5	3½
		Rev. Dr Proby, Rector of Dodington in the Isle of Ely, at Admission, -		1	1	0
		Mrs Price of Bryn-y-pees, Flintshire, -	}	3	3	0
Aug. 4.		Rev. Mr Emanuel Potter of Wallfend, Northumberland, - - - - -		0	10	6
		Mrs Pulcyne of Newcastle upon Tyne, by d <sup>o</sup>	}	1	1	0
		Mr Preston of Great Newport-street, -		1	1	0
1773	Mar. 2.	Her Grace the Dutches of Portland, at Admission, by the Rev. Dr Kaye, -	}	2	2	0
		Mr Pages of Farmborough, Somersetsh. C.M.		1	1	0
April 27.		Rev. Mr Parker, Rector of Great Roll-right, Oxon, a 2d Benefaction, -	}	1	1	0
		Thomas Puffe Esq; of Combe, Devon, -		1	1	0

## R.

1772	June 2.	Rev. Mr Orbell Ray of Toftock, Suffolk, at Admission, - - - - -	}	1	1	0
	July 7.	Rev. Mr Robert Roberts, Vicar of Llan-rhaiadr Dyffryn Clwyd, Denbighshire, by the Rev. Mr Humphreys, -		1	1	0
1773	Feb. 2.	Rev. Mr Robinson, Vicar of Trinity Church, Hull, - - - - -	}	1	1	0
	Mar. 23.	Right Rev. Dr Richmond, Lord Bishop of Sodor and Mann, at Admission, -		2	2	0

## S.

1772	June 2.	Reverend Dr Scrope, Vicar of Kingston St Michael's, Wilts, - - - - -	}	5	0	0
1773	Mar. 2.	William Scott Esq; of University Coll. Oxon, at Admission, - - - - -		1	1	0
		Rev. Mr Henry Shuttleworth, Vicar of Kirkham, Lancashire, by the Lord Bishop of Chester, - - - - -	}	1	1	0

Carried over = 2388 14 9½

	T.	Brought over	—	2388	14	9½
1773 Mar. 16.	Mr <i>Thurman</i> of the <i>Devizes</i> ,	- - -		200	0	0

## V.

1772 May 5.	A Lady unknown, by the Reverend } Mr <i>Bourdillon</i> , - - - - - }	1	1	0
1772 June 2.	<i>John Vere</i> Esq; of <i>Norwich</i> , by Mr } <i>William Salter</i> , - - - - - }	1	1	0
	A Lady unknown, by the Reverend } Mr <i>Trouell</i> , - - - - - }	1	1	0
Aug. 4.	A Person unknown, by the Reverend } Mr <i>Potter</i> , - - - - - }	35	0	0
Oct. 6.	A Lady unknown, by Mr <i>Tbo. Pearce</i> , } A Lady unknown in <i>Essex</i> , - - - }	10	0	0
	A Person unknown, by the Reverend } Mr <i>George Beard</i> , - - - - - }	3	3	0
1773 Jan. 12.	A Lady unknown, by Mr <i>Tilbury</i> of } <i>Albemarle-street</i> , - - - - - }	30	0	0
	A Person unknown, by Miss <i>Langton</i> , }	2	2	0
	A Lady unknown, - - - - - }	10	0	0
	A Person unknown, by Mr <i>Hardy</i> of } <i>Canterbury</i> , - - - - - }	2	2	0
Feb. 2.	Rev. Mr <i>Thomas Vincent</i> , Archdeacon } of <i>Cardigan</i> , at Admission, - }	1	1	0
	Rev. Mr <i>James Vincent</i> , Chancellor } of the Church of <i>Bangor</i> , at ditto, }	1	1	0
1773 Mar. 2.	A Person unknown, by the Reverend } Mr <i>Scott</i> , Fellow of <i>Jesus College</i> , }	2	2	0
	<i>Cambridge</i> , - - - - - }			
April 20.	A Lady unknown, by Mrs <i>Hughes</i> , - }	1	1	0
	A Lady unknown, by the Reverend } Mr <i>Hepworth</i> of <i>Burton upon Trent</i> , }	2	2	0
	a Corresponding Member, - - - }			
	<i>David Urry</i> Esq; by the Reverend } Dr <i>Jefferson</i> , - - - - - }	1	1	0

N 2

Carried over — 2697 17 9½





BENEFACTIONS *and* DIVIDENDS *to the*  
*Protestant Mission in East-India, from the*  
 23d of April, 1772, *to the SOCIETY'S*  
*Audit the 29th of April, 1773.*

			£	s	d
1772	May 26.	Legacy of <i>Tho. Godfrey</i> Esq; deceased, A Person unknown, by the Rev. } Mr <i>Potter</i> , — — — }	50	0	0
	Aug. 4.		50	0	0
	Dec. 8.		2	2	0
	24.	Balance of the Year 1771, received } from the late Messenger's Executors, }	13	17	6
1773	Feb. 9.	The Reverend Mr <i>Ziegenbagen</i> , for } the Mission at <i>Tranquebar</i> , — } Ditto, for the Mission at <i>Madras</i> , — } Ditto, for the Mission at <i>Cudulore</i> , — } Ditto, for the Mission at <i>Tirutschinapally</i> , } Six Months Dividends on £1700. New } South Sea Ann. due at Midsum. last, }	50	0	0
			50	0	0
			30	0	0
			20	0	0
			25	10	0
	Mar. 16.	A Lady unknown, by the Secretary,	40	0	0
Total —			331	9	6

The Reverend Mr Professor *Freylinghausen*, has likewise remitted  
 through a different Channel,

	£	s	d
For the Mission at <i>Madras</i> , — —	100	0	0
For the Mission at <i>Cudulore</i> , — —	100	0	0
	200	0	0



Benefaction *toward a New Impression of* 20,000  
*Copies of the Bible and Testament in the WELCH*  
*Language, from April 23, 1772, to April 29, 1773.*

	£	s	d
1773 Jan. 12. Reverend Mr <i>Charlesworth</i> , Fellow of } Trinity College, Cambridge, — }	1	1	0

BENEFACTIONS *and* DIVIDENDS *to the Impression of the*  
 HOLY BIBLE, *and other Religious Books, in the*  
*Vulgar Language of the Isle of Mann; from*  
 April 23, 1772, *to the Audit April 29, 1773.*

			£	s	d
1772	May 16.	THE Lord Bishop of Mann, —	200	0	0
	Oct. 6.	Mrs Margaret Davison, by the } Lord Bishop of Mann, — — }	7	7	9
	27.	His Grace the Lord Abp of Canterbury,	20	0	0
1773	Jan. 12.	Reverend Mr Charlesworth, Fellow of } Trinity College, Cambridge, — }	1	1	0
		Six Months Dividends on £1800. New } South Sea Ann. to Midsum. last, }	27	0	0
		Eighteen Months Dividends on £100. } 3 per Cent. Bank Ann. Reduced, }	4	10	0
		to Michaelmas last, — — — }			
	Mar. 2.	An unknown Hand, by Mrs Hughes,	1	1	0
		Rev. Mr Clayton, Fellow of Christ's } College, Manchester, by the Rev. }	2	2	0
		Dr Peploe, — — — }			
		Rev. Mr Sparrow of Balb, — —	1	2	6
	15.	A Lady unknown, by the Secretary,	5	5	0
Total —			269	8	6

The SOCIETY hereby desire all the foregoing BENEFACTORS to their  
 several Designs, to accept of their most hearty Thanks.

Hatton-Garden, N<sup>o</sup> 9. July 6, 1773.

IN the Year 1763, The SOCIETY, under the Direction of the late worthy Bishop of *Mann*, opened a Subscription, as was before observed in the GENERAL ACCOUNT, Page 12, for Printing the Bible and Common Prayer, together with Religious Books and Tracts in the Vulgar Tongue of that Island. By the Encouragement they have met with, they have been enabled to print and disperse *gratis* among the Inhabitants,

2000	Church Catechisms,
1200	Christian Monitors,
2000	LEWIS'S Catechism,
1000	Copies of the New Testament,
1550	Common Prayers in Octavo,
1000	Ditto in a Lesser Size.

They have also printed and distributed 2000 Copies of the first Volume of the Old Testament as far as the Book of *Jeb*; and all the remaining Part, together with the two Apocryphal Books of *Wisdom* and *Ecclesiasticus*, has been since printed, and will likewise be dispersed as soon as they can pass through the Binder's Hands.

The Society have since come to a Resolution of Re-printing 2000 New Testaments, after which, as long as their Fund will hold out, and Benefactions continue to be paid in, they will proceed to supply the Isle of *Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use.

All



All Persons therefore who are disposed further to encourage this charitable Design, are hereby requested to pay or remit their several Contributions to

The Rev. Dr OWEN, Rector of <i>St Olave,</i> <i>Hart-street, F. R. S.</i>	} Treasurers to the SOCIETY.
ROBERT GOSLING, Esq; in <i>Fleet-street</i> ;	
HENRY HOARE, Esq; in <i>Fleet-street</i> ;	

OR TO

The Rev. Dr DIXON, Principal of *Edmund Hall, at Oxford*;  
The Rev. Mr WHISSON, Fellow of *Trinity College, at Cambridge*;  
The Rev. Mr SPARROW, at *Bath*;  
The Rev. Dr ADAMS, at *Shrewsbury*;  
The Rev. Dr PEPLIE, Warden of the College at *Manchester*;  
The Rev. Mr HOWLET, at *York*;  
Mr BARNABAS THORN, Bookseller, in the *High-street, at Exeter*;

OR TO

The Rev. Mr THOMAS BROUGHTON, Secretary, at the  
Society's House, N<sup>o</sup> 9, in *Halton Garden, London*.

*The LORD's PRAYER in MANKS,*  
*As a Specimen of the Language.*

A YR ain, t'ayns niau; Casherick dy row dt'Ennym.  
Dy jig dty reeriaght. Dt'aigney dy row jeant er y  
thalloo, myr te ayns niau. Cur dooin nyn arran jiu as  
gaghlaa. As leih dooin nyn loghtyn, myr ta shin leih  
dauesyn ta jannoo loghtyn nyn' oi. As ni leeid shin ayns  
miolagh; Agh livrey shin veih olk: Son lhiats y reeriagh,  
as y phooar, as y ghloyr, son dy-bragh as dy-bragh. Amen.

THE



A  
L I S T  
OF THE  
BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated  
in the CHARITY SCHOOLS, in and about  
the Cities of *London* and *Westminster*.

*Anno*

1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.  
 1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.  
 1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.  
 1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,  
*Oxford*.  
 1708. The Reverend Dr *Moss*.  
 1709. The Reverend Dr *Bradford*.  
 1710. The Reverend Dr *Smalridge*.  
 1711. The Reverend Dr *Snape*.  
 1712. The Reverend and Right Honourable *George Lord*  
*Willoughby de Broke*.  
 1713. The Lord Bishop of *Chester*, Sir *William Dawes*.  
 1714. The Lord Bishop of *London*, Dr *Robinson*.  
 1715. The Lord Bishop of *Lincoln*, Dr *Wake*.  
 1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.



Anno

1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marshall*.
1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Master of *Magdalen* College, *Cambridge*.
1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Watson*.
1728. The Reverend Dr *Talden*, Prebendary of *Cbulmeigh*, *Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Bishop of *Chester*, Dr *Peplae*.
1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylyn*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rochester*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Conybeare*, Dean of *Christ-Church*, *Oxon*.
1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Bishop of *St Asaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Bishop of *Oxford*, Dr *Secker*.
1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
1745. The Lord Bishop of *Bristol*, Dr *Butler*.
1746. The Rev. Dr *Lavington*, Residentiary of *St Paul's*.
1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
1748. The Reverend Dr *Beartcroft*.
1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
1750. The Rev. Mr *Tardley*, Archdeacon of *Cardigan*.

1751.

*Anno*

- 1751. The Rev. Dr *Cburch*, Prebendary of *St Paul's*.
- 1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
- 1757. The Reverend Mr *Glocester Ridley*.
- 1758. The Reverend Dr *Dodwell*, Canon Residentiary of *Sarum*.
- 1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
- 1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
- 1761. The Reverend Mr *Negus*.
- 1762. The Honourable and Right Rev. the Lord Bishop of *Litchfield and Coventry*, Dr *Cornwallis*.
- 1763. The Reverend Dr *Delany*, Dean of *Down*.
- 1764. The Reverend Sir *Peter Rivers*, Bart.
- 1765. The Lord Bishop of *Bristol*, Dr *Newton*.
- 1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
- 1767. The Lord Bishop of *Chester*, Dr *Keene*.
- 1768. The Rev. Dr *Worthington*, Prebendary of *York*.
- 1769. The Lord Bishop of *Norwich*, Dr *Yonge*.
- 1770. The Rev. Dr *Richard Eyre*.
- 1771. The Rev. Dr *James Hallifax*.
- 1772. The Reverend Dr *Benibam*, Regius Professor of Divinity, *Oxford*.
- 1773. The Lord Bishop of *Lincoln*, Dr *Green*.

F I N I S



*An ACCOUNT of the Rates of Cloathing the Poor  
belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

*The Charge of Cloathing a BOY.*

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	12	9
A Shirt of Dowlas Cloth	0	2	2
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour,	0	0	10
A Band,	0	0	3
A Pair of Buckles	0	0	2
A Pair of Shoes	0	2	9
The Total	0	19	9

*The Charge of Cloathing a GIRL.*

A Gown and Petticoat,	0	9	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	2	2
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher,	0	3	3
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	2
The Total	0	19	9

*They likewise furnish Men and Women of Work-Houses at the following Rates, or as cheap as any one whatever.*

The Men at	1	10	6
And Women at	1	10	6

*As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.*

*N. B.* The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by *William Hurley*, Successor to the late Mr JOHN LODGE, at his Charity-School Warehouse, at N<sup>o</sup> 58, in Little Britain, near Newgate-street, London.

*N. B.* Any Gentlemen or Ladies who will please to favour me with their Orders, may depend on being served, at the above Prices, to any Part whatsoever, on the shortest Notice.



# *An Account of the Rates of Cloathing Men and Women.*

## M E N.

			<i>l.</i>	<i>s.</i>	<i>d.</i>
<b>O</b> NE Man's Suit, ———	—	—	1	0	0
One Shirt Dowlas ———	—	—	0	4	6
One Pair of Hose ———	—	—	0	1	3
One Pair of Shoes ———	—	—	0	4	9
			<hr/>		
The Total			1	10	6
			<hr/>		

## W O M E N.

<b>O</b> NE Gown and Petticoat, ———	—	—	0	14	0
One Shift Dowlas ———	—	—	0	4	6
One Cap ———	—	—	0	0	10
One Pair of Hose ———	—	—	0	1	2
One Pair of Shoes ———	—	—	0	2	8
One Pair of Bodice and Stomacher ———	—	—	0	4	10
One Check'd Apron ———	—	—	0	1	6
One Handkerchief ———	—	—	0	1	0
			<hr/>		
The Total			1	10	6
			<hr/>		



**N. B.** You may be furnished with these Things  
by *William Hurley*, at his Charity-School Ware-  
house, N° 58, in Little Britain, near Newgate-  
street, London.

